



*Thinking*

# About Christian Unity

## Part Six

By

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## Introduction

We have mentioned the names of many groups and people so far in this series and how they connect to C. Peter Wagner and other leaders in the New Apostolic Reformation. Part of the investigative process is connecting people and events. The purpose is to discover how those connections develop patterns that are important to understanding processes and outcomes of those processes.

The investigative process often resembles a large puzzle. Prior to the days of the computer, I would write the names of people on pieces of paper and lay them out on my desk or dining room table. I also wrote dates and events on pieces of paper. As I looked at the many pieces of paper, I looked for connections that might be clues that would lead to answers to the many questions every investigation raises. Now, instead of having pieces of paper lying all over the house, I build investigative databases in computer files. Same principle, but a lot faster.

Now that we've met many of the intercessors, prophets and apostles involved with the New Apostolic Reformation movement, our next task is to identify their objectives and goals. We will begin with what Peter Wagner calls **Social Transformation**.

## Social Transformation

“Social transformation is standing on two pillars: the church in the workplace and the transfer of wealth. Without both of them, we will not see our cities transformed. The pillar of the church in the workplace arises from the foundation of the biblical government of the church, and the pillar of the transfer of wealth arises from the foundation of breaking the spirit of poverty. Finally, the ongoing, dynamic linkage between the two pillars is provided by workplace apostles.” Peter Wagner, *The Church in the Workplace: how God’s People Can Transform Society*, Regal Books, 2006

Wagner wrote that in 2005 God revealed to him a graphic containing the essential components for transforming society. He includes the graphic in some of his books, including *The Church in the Workplace*, *Dominion! How Kingdom Action Can Change the World*, and *On Earth As It Is in Heaven*.

As you look at Wagner’s graphic you will see that “The Cosmic Powers” hovering over the Social Transformation bar which sits atop the two columns of “The Church in the Workplace” and “The Great Transfer of Wealth.” Working between the pillars are the Workplace Apostles –

“Notice how ‘The Land’ forms the arena on which social transformation will occur. The Bible says, ‘If my people who are called by My name will humble themselves, and pray and seek My

face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land' (2 Chronicles 7:14). Land can be polluted. Bloodshed, tyranny, oppression, trauma, injustice, broken covenants, sexual perversion, corruption, idolatry and war can provide entry points for principalities and powers to take dominion. When they do, the land comes under spiritual bondage, and it needs healing." Peter Wagner, *Dominion! How Kingdom Action Can Change the World*

## Peter Drucker Influence

I've been involved in business and management for more than 45 years and remember some of the earliest management books I read. One of the writers was a man by the name of Peter Drucker—called by many the “Father of Modern Management.” I read his books and articles in various business magazines published during the 1960s, 70s and 80s. Drucker wrote *Management: Tasks, Responsibilities and Practices* in 1973, which is one of his best-known and most significant books about management practices. He also wrote *The Effective Executive*, *The Practice of Management*, *Managing for Results*, and *The Five Most Important Questions You Will Ever Ask About Your Organization*.

One of Drucker's key ideas was the need for community where a worker's social needs could be met. Drucker wrote an article for *The Atlantic Monthly* in 1994 titled “The Age of Social Transformation.” Because of Drucker's influence on many Christian leaders (some in the New Apostolic Reformation Movement) during the past several decades, it's important to this investigation to see what he believed and taught –

“NO century in recorded history has experienced so many social transformations and such radical ones as the twentieth century. They, I submit, may turn out to be the most significant events of this, our century, and its lasting legacy. In the developed free-market countries--which contain less than a fifth of the earth's

population but are a model for the rest--work and work force, society and polity, are all, in the last decade of this century, *qualitatively* and *quantitatively* different not only from what they were in the first years of this century but also from what has existed at any other time in history: in their configurations, in their processes, in their problems, and in their structures.

Far smaller and far slower social changes in earlier periods triggered civil wars, rebellions, and violent intellectual and spiritual crises. The extreme social transformations of this century have caused hardly any stir. They have proceeded with a minimum of friction, with a minimum of upheavals, and, indeed, with a minimum of attention from scholars, politicians, the press, and the public. To be sure, this century of ours may well have been the cruelest and most violent in history, with its world and civil wars, its mass tortures, ethnic cleansings, genocides, and holocausts. But all these killings, all these horrors inflicted on the human race by this century's murderous 'charismatics,' hindsight clearly shows, were just that: senseless killings, senseless horrors, 'sound and fury, signifying nothing.' Hitler, Stalin, and Mao, the three evil geniuses of this century, destroyed. They created nothing.

Indeed, if this century proves one thing, it is the futility of politics. Even the most dogmatic believer in historical determinism would have a hard time explaining the social transformations of this century as caused by the headline-making political events, or the headline-making political events as caused by the social

transformations. But it is the social transformations, like ocean currents deep below the hurricane-tormented surface of the sea, that have had the lasting, indeed the permanent, effect. They, rather than all the violence of the political surface, have transformed not only the society but also the economy, the community, and the polity we live in. The age of social transformation will not come to an end with the year 2000--it will not even have peaked by then.

THE twenty-first century will surely be one of continuing social, economic, and political turmoil and challenge, at least in its early decades. What I have called the age of social transformation is not over yet. And the challenges looming ahead may be more serious and more daunting than those posed by the social transformations that have already come about, the social transformations of the twentieth century.”

[Theatlantic.com/past/docs/](http://Theatlantic.com/past/docs/)

Though Peter Drucker was not a pastor or theologian (in one video interview Drucker said, “I’m not the born again Christian ... I do not claim to be”), his principles of social transformation have impacted many Christian leaders, some he mentored personally –

“I loved Peter Drucker. I didn’t just admire him, I loved this man. In my life I’ve had a number of different mentors in different areas of my life and Peter was one of those mentors.” Rick Warren, Founder and Senior Pastor of Saddleback Church, Speaking to The Drucker Institute

Rick Warren wrote this about his relationship with Drucker in Bob Buford's book *Drucker & Me: How Peter Drucker and a Texas Entrepreneur Conspired to Change the World* (Worthy Publishing, 2014) –

“I personally witnessed this fascinating backstory between two of my best friends, Peter Drucker and Bob Buford. Now everyone can benefit from the brightest minds of all times.” Dr. Rick Warren, Author of *The Purpose Driven Life*

Bob Buford was a cable TV pioneer in Texas and founded Leadership Network in 1984. Leadership Network is a non-profit organization that helps Christian leaders increase their impact in their communities. Some of the Christian leaders who spoke at the most recent Leadership Network Conference (Exponential, January 2016) were Tim Keller, Craig Groeschel, Louie Giglio, Max Lucado, Matt Chandler, Alan Hirsch, Dave Gibbons, Danielle Strickland, Oscar Muriu, James Meeks, Cynt Marshall, JD Greear, and Bill Hybels.

“Being mentored by Peter Drucker was one of God's great gifts to my ministry. I remain indebted to Bob Buford for making that happen.” Bill Hybels, Founding Pastor of Willow Creek Community Church ([druckerandme.com/book/see-what-others-are-saying](http://druckerandme.com/book/see-what-others-are-saying))

“Friendships mark our lives, but rarely do we get to peak in on the lives of great men through the prism of friendship. Drucker and Me is an opportunity to do just that. Bob Buford provides us with a rare glimpse of an ever rarer man, and graciously shares the fruits

of his friendship. It is interesting and informative, a must-read for Drucker devotees and a primer for those discovering him for the first time.” Ed Stetzer, President of Lifeway Research

Other Christian leaders who recommended *Drucker and Me* were David Delk and Patrick Morley, authors and co-CEO of *Man In The Mirror*; Todd Wilson, Founder and CEO of Exponential; Reverend Nicky Bumbel, Vicar of Holy Trinity Brompton and Pioneer of The Alpha Course; Leith Anderson, President of the National Association of Evangelicals; Randy Frazee, Senior Minister of Oak Hills Church; Dave Ferguson, Lead Pastor of Community Christian Church; Dr. Walt Kallestad, Senior Pastor of Community Church of Joy; Steve Stroope, Lead Pastor of Lake Pointe Church in Rockwall, Texas; Fred Smith, President of The Gathering; Robert Lewis, Pastor and Founder of Men’s Fraternity; Randy Pope, Pastor of Perimeter Church in Atlanta, Georgia; Bob Roberts, Pastor of Northwood Church; Larry Osborne, Pastor of North Coast Church in Vista, California; and Neil Cole, Organic Church Planter and author of Church Transfusion.

The Leadership Network held a special summit in Ontario, California in 1994 titled “The Futures of Denominations.” Peter Drucker and Lyle Schaller shared their ideas with denominational leaders and senior ministers. Leadership Network published some of Drucker’s closing reflections on the state of the church and denominations –

"Let us change the way we look at the Protestant church in America as a result of the meeting."

"We now know the focus and the focus is the individual church. The congregation we are dealing with is a very different congregation than the one in which most of us began... It is a congregation that sees itself in partnership... When we reach the congregation, we have results. This is a very exciting and important thing."

According to Drucker, the key question is "can we create enough disciples?" Commenting on his rereading of the letters of Paul, Drucker observed that "they are incredibly powerful...these epistles are clearly written to be read by a triumphant Christian church... [Paul] created apostles in anticipation of a triumphant church." Drucker concluded, "we have to create apostles who will carry on the work... and [Paul] clearly understood that each of these people would work differently." Noting that there is always going to be friction and conflict in this work because of the differences, "one does not emphasize the friction, but one says we have in common the results, the commitment, the mission, the values, and they matter.

"The denominations will be strengthened because they themselves will get a new lease on life.' There is a normal cycle of plateau and decline and we should not focus on the decline but rather accept it as a wake-up call. 'Instead of bemoaning that fact, we are grateful for it. It is a call to action.'" [Media.leadnet.org/blog-content/leadnet/downloads/archives/NetFax-leadnet-org.pdf](http://Media.leadnet.org/blog-content/leadnet/downloads/archives/NetFax-leadnet-org.pdf)

It's interesting to see Peter Drucker calling for the creation of new apostles at the same time Peter Wagner was calling on the Church to obey the voices of the new apostles.

Drucker added these words in the context of non-profits "including churches" –

"People decisions are the ultimate control mechanism of an organization; that's where people look to find out what values you really hold. The three most important questions are 'What is our business?' 'Who is the customer?' and 'What does the customer consider value?" [media.leadnet.org](http://media.leadnet.org)

It's helpful to know how much Peter Drucker and his management insights have impacted the thinking of Christian Church leaders for the last several decades. Leaders in many unity movements have learned from Drucker (e.g. ecumenical, emerging, new apostolic) and used what they've learned to build the objectives and goals of many Christian ministries.

In his 1990 book, *Managing The Non-Profit Organization: Practices and Principles*, Drucker addressed many of the issues that church leaders would face at the end of the 20<sup>th</sup> and beginning of the 21<sup>st</sup> centuries. Looking at Christian leaders who Drucker mentored during the 1990s and 2000s and seeing how those leaders lead their churches and ministries bears out the impact Drucker had and still has –

The Mission Comes First: and your role as a leader

From Mission to Performance: effective strategies for marketing, innovation, and fund development

Managing for Performance: how to define it; how to measure it

People and Relationships: your staff, your board, your volunteers, your community

Developing Yourself: as a person, as an executive, as a leader

“Forty years ago no one talked of ‘non-profit organizations’ or of a ‘non-profit sector.’ Hospitals saw themselves as hospitals, churches as churches, Boy Scouts and Girl Scouts as Scouts, and so on ... And we now begin to realize what that ‘something’ is. It is not that these institutions are ‘non-profit,’ that is, that they are not businesses. It is also not that they are ‘non-governmental.’ It is that they *do* something very different from either business or government ... The ‘non-profit’ institution neither supplies goods or services nor controls. Its ‘product’ is neither a pair of shoes nor an effective regulation. Its product is a *changed human being*. The non-profit institutions are human-change agents. Their ‘product’ is a cured patient, a child that learns, a young man or woman grown into a self-respecting adult; a changed human life altogether ... the ‘non-profit’ institutions themselves know that they need management all the more because they do not have a conventional ‘bottom line.’ They know that they need to learn how to use management as their tool lest they be overwhelmed by it.

They know they need management so that they can concentrate on their mission. Indeed, there is a ‘management boom’ going on among the non-profit institutions, large and small.” Peter Drucker, Preface, *Managing The Non-Profit Organization: Practices and Principles*

Drucker also wrote about the work he had done with Robert Buford, founder of Leadership Network – “which works on leadership and management in non-profit institutions, and especially in the large pastoral churches, both Protestant and Catholic, that have grown so rapidly in this country in the last twenty years.”

I remember that Drucker and Buford produced a series of cassette tapes in 1988 titled *The Nonprofit Drucker* that addressed management techniques for churches and other non-profit organizations. One of Drucker’s famous principles from the series was – “There is an old saying that good intentions don’t move mountains; bulldozers do. In nonprofit management, the mission and the plan—if that’s all there is—are the good intentions. Strategies are the bulldozers. They convert what you want to do into accomplishment.” (Druckerinstitute.com) Many Christian leaders followed that and other Drucker principles in building the mega-churches and ministries of the last 25 years.

## Workplace Transformation

Peter Wagner wrote *The Church in the Workplace: How God's People Can Transform Society* (Regal Books) in 2006. Wagner explained his concept of Christians transforming society through work in this order –

Chapter 1 – The Church in the Workplace

Chapter 2 – Apostles in the Workplace

Chapter 3 – Let's Take Dominion Now!

Chapter 4 – From Poverty to Prosperity

Chapter 5 – Workplace Ministries Today

Chapter 6 – Two Cultures, Two Rule Books

Rule 1 – Ministers in the Workplace

Rule 2 – Apostles in the Workplace

Rule 3 – Influence and Authority

Rule 4 – Time Management

Rule 5 – Stewardship

Rule 6 – New Forms of the church

Rule 7 – The Means and the End

Rule 8 – Tough Calls

Wagner's idea is based on the Church being both a "bride" and an "army." He also emphasized the necessity of having "apostles" active in leading the Church –

"Contrary to what some people might think, however, it is not the responsibility of all believers, nor even of church pastors, to hear directly what the Spirit is saying to the *churches* (plural). Apostles are the ones who have been given the primary responsibility of hearing what the Spirit is saying to the churches. Those who provide apostolic leadership to a number of churches need to hear what the Spirit is saying to those churches under their apostolic covering. Likewise, those who have more of a horizontal jurisdiction need to hear what the Spirit is saying on an even broader basis.

True to my personal apostolic calling over the years, I have found myself developing the boldness (I hope it's not arrogance) to say that I am quite sure I am hearing a major global word from the Spirit. I imagine that I would not be as bold if I were the only one hearing this, but fortunately I am not the only one. Numbers of other leaders who also hear from God are now saying the same or similar things, providing further confirmation.

What is this word from the Spirit? '*Social transformation!*' Peter Wagner, Chapter 1

Wagner wrote that Dennis and Megan Doyle invited him to speak about workplace ministry at a gathering of Nehemiah Partners in June 2001. Wagner said God told him – “My son, I want you to pay strict attention to the church in the workplace.” Wagner said that marked the beginning of a “paradigm shift” for him – “I began to see things about believers in the marketplace that I had never seen before ... How long will the shift take? Who knows? It took the Sunday School movement (an equally radical paradigm shift some 200 years ago) at least a whole generation to become acceptable to the church at large. I don’t think it will take quite that long for the church in the workplace to be accepted, but it won’t happen overnight.”

Wagner addressed the issue of biblical doctrine in his book about the Church in the workplace. He uses the term “nuclear-church” for traditional churches led by traditional church leaders and “extended-church” for workplace and other ministries outside the traditional church led by non-traditional leaders –

“Placing high value on doctrine does not carry over to the extended-church rule book. Most nuclear-church leaders, if they were flying somewhere, would tend to check two large suitcases of doctrine. Extended-church leaders, on the other hand, would probably make the same trip with a small carry-on.

By saying this, I do not mean to denigrate the importance of doctrine, particularly the standard, evangelical set of what all would agree are absolute doctrinal principles, such as the

sovereignty of God, the authority of Scripture, the deity of Christ, justification by faith, the ministry of the Holy Spirit, the priesthood of all believers, the second coming of Christ, and the power of prayer (this is not an exhaustive list). These are doctrines of both rule books.

One of the reasons that nuclear-church leaders consider doctrinal details important is because, by and large, they were trained by professional theologians and scholars. The party line is that solid doctrine is necessary for Christian maturity; it helps draw the lines to differentiate your church or denomination from others; it is a test of accurate Bible knowledge; and it is a badge of closeness to God ...

Most believers in the extended church are not overly concerned about whether the church is to be raptured before the tribulation or whether babies should be baptized or whether tongues is the initial physical evidence of baptism in the Holy Spirit or whether Holy Communion is a sacrament or whether God has foreknowledge of every decision that we make. They tend to be doctrinal minimalists, paying little attention to the fact that every one of the doctrinal items that I just mentioned has been and still is a subject of energetic debate among nuclear-church leaders.

Up until recently, most nuclear-church leaders assumed that all spiritual authority is to be traced up through the nuclear church. What that means is that all workplace believers are required to join a local church and that all place themselves under the

spiritual authority of the pastor of that church. This nuclear-church rule has become such common currency that I suppose if George Barna were to take a poll, he would find that a huge percentage of believers still agree with it. The fact of the matter is that this rule was developed in the days, not too long ago, when hardly anyone was aware that there was even such a thing as a church in the workplace.

Once we begin to admit that there might be such a thing as a church in the workplace, another question arises: Is the church in the workplace just as legitimate a form of the church as the traditional nuclear church, or is it slightly inferior? I have talked to nuclear-church leaders who feel that the extended church is essentially a derivative of the nuclear church and who consequently assume a position of final spiritual authority.

Many workplace leaders today would question that thinking. For one thing, as the church in the workplace takes form, it is typically made up of believers who belong to a wide variety of local churches and denominations. One of the reasons that these diverse believers can come together in meaningful and productive relationships is that, by and large, they are doctrinal minimalists. On Sundays, their church's doctrinal distinctives are important, but Monday through Saturday, doctrine decidedly takes a back seat to other considerations.

Workplace believers will especially be able to come together in meaningful relationships when extended-church apostles,

prophets, evangelists, pastors and teachers are set in place and properly recognized. Tensions are bound to arise when believers find themselves under the spiritual authority of two pastors: a nuclear-church pastor and a workplace pastor. And the tensions will certainly increase as extended-church apostles move into the fullness of their ministry, serving as spiritual peers to nuclear-church apostles.” Peter Wagner, Conclusion

Wagner notes that as workplace apostles “become more prominent, they will be able to set this in order.” Wagner recommended financial counselor Larry Burkett’s advice about Christian businesspeople setting up an impartial group of Christian advisers. Wagner also mentioned John Beehner’s ministry, *Wise Counsel*, to developing peer-level business accountability.

Wagner and Beehner recommend several leaders in the New Apostolic Reformation as “wise counsel” for Christians involved in workplace ministry. We’ll take a look at a few of these leaders and the counsel they are offering.

## Os Hillman

Os Hillman is founder of MarketPlace® Leaders. In his personal testimony, Hillman wrote about the people who impacted him in his views about workplace ministry. He mentioned Gunnar Olson, founder of the International Christian Chamber of Commerce, who gave a talk about the “Joseph Process.” Hillman met with Olson and James Lockett. They told Hillman that he was “one of God’s Josephs.” Hillman met with Larry Burkett a few months later. Burkett was President of Christian Financial Concepts (now Crown Ministries). That led to a meeting with leaders from CBMC (Christian Business Men’s Connection), Full Gospel Businessmen, Fellowship of Companies for Christ, and other groups. That meeting birthed two ministry groups - “Marketplace Leaders, an equipping ministry designed to help men and women fulfill their calling in their life and work and the International Coalition of Workplace Ministries (ICWM), an organization designed to cast the vision of the faith and work movement by building alliances among workplace believers, workplace ministries and pastors and church leaders.”

[Marketplaceleaders.org/os/testimony](http://Marketplaceleaders.org/os/testimony)

Hillman’s workplace ministry expanded greatly through the Billy Graham Evangelistic Association and the Wagner Leadership Institute –

“We met together that summer and concluded we should co-host an event as the first effort to work together. That event was the His Presence in the Workplace conference held in March 2003. More than 270 workplace leaders, pastors, and non-profit workplace ministries came together to discover what God was doing in the faith and work movement. Billy Graham and Franklin Graham have recognized a move of God is taking place in the workplace today and want to give support to this growing move of God. The March conference was a major event that has given the movement a rocket boost into the mainstream body of Christ. We expect great things to come from this important gathering ... During this season I was also invited by Dr. Peter Wagner to join his Wagner Leadership Institute to teach and to teach at his LifeWorks seminars held across the country. Today we are focused on equipping men and women to become change agents in culture. We are specifically targeting those who operate in the 7 cultural mountains of business, government, family, education, media, arts and entertainment, and the church.”

[Marketplaceleaders.org/os/testimony](http://Marketplaceleaders.org/os/testimony)

Hillman pointed to the Change Agent Network and Change Agent Weekend Intensives as core tools for workplace ministry. More information about Hillman’s Change Agent courses are available at [marketplaceleaders.org](http://marketplaceleaders.org) and [7culturalmountains.org](http://7culturalmountains.org).

Hillman wrote *Change Agent: Engaging Your Passion To Be The One Who Makes A Difference* (Christmas House) in 2011. Here are some of the words of praise written by Christian leaders –

“As Christians we are called to be *change agents*. We are to be used of God to point people to Christ and let Him do the changing. If people are being changed, society and culture will be changed as well. Os Hillman does a great job of showing how we can be change agents of the Lord Most High in the realms of our lives.”  
David Green, Founder and CEO, Hobby Lobby

“The Holy Spirit is very serious about calling forth an aggressive army of God to transform our society. One of the tangible indications of this fact can be seen in the remarkable mushrooming of superb literature on the subject. Os Hillman’s *Change Agent* is the latest and arguably the best transformation textbook now available. Let’s regard this as our operations manual for pushing back the enemy and inviting God’s kingdom to penetrate our society! Let’s all get it, read it, digest it, and act on it! We can truly be change agents!” C. Peter Wagner, Chancellor Emeritus, Wagner Leadership Institute

“The Bible says to pray, ‘Your kingdom come; Your will be done, on earth as it is in heaven.’ But what does that look like, and what are Christians to do in the face of the dramatic moral decay of society today? Os Hillman answers those questions with a comprehensive blueprint for change agents. First, he grounds the

reader in a biblical worldview framework for society. But before he says, ‘Charge into the battle,’ he takes the reader through the refining process of character preparation. Finally he paints the picture of how change agents can extend the kingdom on earth through the seven mountains of society. In this book Os has given Christian an essential tool to equip them for God’s call on their lives in one of the most tumultuous periods in history.” John Mulford, PhD, Director, Regent University Center for Entrepreneurship

“More than any other, the concept of ‘seven mountains’ has captured the imagination of Christian leaders internationally. It would be important for us to hear what Os Hillman has to say.” Landa Cope, Founding International Dean of the College of Communication with Youth With A Mission, University of the Nations

Hillman’s book is divided into three sections: The Call to Change Culture, Preparation to Become a Change Agent, and Reclaiming the Seven Mountains of Culture. The Seven Mountains of Culture (also known as the Seven Mountains of Society, Seven Mountains of Influence in Culture, Seven Mountain Strategy, and Seven Mountain Mandate) are –

1. Religion
2. Business
3. Family
4. Government
5. Education
6. Media
7. Arts and Entertainment

Where did the idea of those “seven mountains” originate?

“In 1975, Bill Bright, founder of Campus Crusade, and Loren Cunningham, founder of Youth With a Mission, had lunch together in Colorado. God simultaneously gave each of these change agents a message to give to the other. During that same time frame Francis Schaeffer was given a similar message. That message was that if we are to impact any nation for Jesus Christ, then we would have to affect the seven spheres, or mountains of society that are the pillars of any society.

These seven mountains are business, government, media, arts and entertainment, education, the family and religion. There are many subgroups under these main categories. About a month later the Lord showed Francis Schaeffer the same thing. In essence, God was telling these three change agents where the battlefield was. It was here where culture would be won or lost. Their assignment was to raise up change agents to scale the mountains and to help a new generation of change agents understand the larger story.”

(<http://www.7culturalmountains.org/apps/articles/default.asp?articleid=40087&columnid=4347>)

[Video of Loren Cunningham talking about Reclaiming 7 Mountains of Culture - [vimeo.com/23016543](https://vimeo.com/23016543)]

Hillman explained in his book how the idea of Seven Mountains is supposed to work –

“For years we thought that the best way to influence culture was to have an evangelism campaign in our cities. These activities alone, though important, do not change society. They must include the dynamic of believers positioned at the top of each sphere of influence that defines culture who become problem solvers in that culture, thereby giving godly influence over it.” Os Hillman, *Change Agent*

Hillman wrote *The 9 to 5 Window: How Faith Can Transform The Workplace* (Revell) in 2014 –

“Believers are called to make disciples, but what does that look like for those of us who aren't called to full time ministry? In his classic work on vocation, Os Hillman shows us the incredible transformation that can occur when we stop viewing work as a means of paying the bills and start seeing it as a means of freeing people from bondage and giving those around us (and ourselves) purpose and meaning in life and work. Using Moses as an example of a person who learned to view his work from an eternal

perspective, Hillman shows how we all can experience transformed lives, workplaces, cities, and nations.” Publisher Description

Hillman’s book received accolades from many leaders in ministry and business, including Ken Blanchard (The One Minute Manager), Ron Blue (Christian Financial Professionals Network), Tom Fortson (President and CEO of Promise Keepers), Andria Hall (Former news anchor at CNN), Bill Hamon (Chairman of Christian International Business Network, Bishop of Christian International Apostolic Network), Ken Humphreys (President of Fellowship of Companies For Christ International), Laurie Beth Jones (Founder of The Jones Group), Rich Marshall (Founder of ROI Leadership International), Dennis Peacocke (President of Strategic Christian Services), and Graham Power (President of Power Group of Companies, Visionary of Transformation Africa and Global Day of Prayer).

“We have wrongly equated ‘ministry’ to what takes place inside the four walls of the local church. We have failed to affirm the worker at IBM, the clerk at Wal-Mart, the nurse at the hospital or the sixth-grade teacher at the elementary school that the work they do give days a week is as important as any ministry they do within the four walls of their local congregation. In fact, surveys reveal that more than 90 percent of church members do not feel they are being equipped by the Church to apply their biblical faith in their daily work life. As a result, they are ineffective for Christ at their places of employment, which allows the cultures to continue

to take away spiritual ground from the kingdom of God, In other words, by not equipping those in the Church to impact their workplaces for Christ, we give over every area of society to the kingdom of darkness.” Os Hillman, Introduction, *The 9 to 5 Window*

MarketPlace® Leaders sponsors 9 to 5 Window Workshops, Church in the Workplace Conferences, Reclaim 7 Mountains Workshops, and Reclaim 7 Mountains Conferences, along with other corporate events and training.

Os Hillman is also President of Aslan, Inc., which provides an online “faith-at-work” Christian bookstore, and serves on the National Day of Prayer Committee.

## Lance Wallnau

Lance Wallnau has worked closely with Os Hillman and other NAR leaders for years. He is a strong advocate for the Seven Mountains Mandate and explained how it came about during a conversation with Loren Cunningham of Youth With A Mission who had a conversation with Bill Bright with Campus Crusade for Christ –

“The two of them were visited actually by the Lord within the same 24 hours, and God spoke to them and said they had a message to give the other man, and the message was that there are seven molders of culture or seven world kingdoms and that he who could take those kingdoms could take the harvest of nations.”

Lance Wallnau, YouTube Video, *Lance Wallnau Explains The Seven Mountains Mandate*

Wallnau said that the reference to “mountain” is a metaphor for “something you gotta take or climb.” He said that the order of the “mountains” are in no particular order of importance – “they all represent the forces that shape societies and nations” –

“I think the distinguishing characteristic of this hour for the Church is that we have spent so much time focusing on the Church mountain (Religion) that we have, maybe, forsaken our responsibility to the rest of the world we’re called to influence.”

Lance Wallnau, Explains the Seven Mountains Mandate

Wallnau went to explain that the Body of Christ may have made a big mistake in deciding to focus on the “quantitative call” of going into all the world to preach the Gospel – the harvest of souls – as the main issue or agenda that we’re focused on. Wallnau believes the Body of Christ must also focus on the “qualitative call,” which is to “transform nations” by making disciples of nations. He divides the two “calls” into preaching the Gospel (quantitative-harvest of souls, plant churches, support missions) and making disciples (qualitative-transforming nations).

Wallnau wrote a book called *Invading Babylon: The 7 Mountain Mandate* (Destiny Image) in 2013 along with several other leaders of the New Apostolic Reformation: Peter Wagner, Bill Johnson, Che Ahn, Alan Vincent and Patricia King –

*“Invading Babylon* is a collection of teachings from some of today’s most anointed and prophetic voices. Each chapter offers a different perspective on relevant ways to infiltrate and influence our society with Christian values and standards. Leaders around the world are discovering that lasting cultural transformation only occurs when the Gospel infiltrates every aspect of society. God is pouring out specific strategies to invade our culture, so that we can see complete cultural transformation. We need to see godly, anointed believers bringing a heavenly perspective into the business sector, into schools, into politics, and into the arts. Ministry isn’t just for pastors; every believer has a special calling, anointing, and gift that they can use to display the goodness of

God to the world. This message is not brand new. In fact, it first started circulating almost 40 years ago, and yet it is just as relevant today as it was yesterday.

Bill Johnson, senior leader of Bethel Church in Redding, California, opens this book with a foundational teaching on dominion theology. In simple terms, dominion theology is the idea that Christian believers are called to not only preach the Gospel and win converts to Christ but also to establish the Kingdom of God on the earth. Bill encourages all believers to learn how to walk in the full authority of the Gospel so they can heal the sick, raise the dead, and see people touched and transformed by the power of God. One must believe that we are *all* called to minister to the world, regardless of our titles and vocations, as this supernatural lifestyle is a *natural* part of the Christian life. Miraculous ministry is not just for pastors, evangelists, and missionaries. It is for everyone.” Introduction

Wallnau and Wagner included excerpts in their chapters from another book they all helped write called *The Reformer's Pledge* (Destiny Image, 2010). Wallnau and Wagner, along with Bill Johnson, Chuck Pierce, Heidi Baker, James Goll, John Arnott, Cindy Jacobs, Lou Engle and Jim Garlow, wrote essays that were compiled and edited by Che Ahn. Wallnau wrote about The Seven Mountain Mandate and Wagner wrote about Stewarding for Reformation.

Lance Wallnau wrote the Foreward to Michael Maiden's book *Turn The World Upside Down: Discipling the Nations with the Seven-Mountain Strategy* (Destiny Image, 2011) and shared some of his history with the seven mountain idea –

“The year was 2000, and I was speaking at a conference in Canada along with Loren Cunningham. He told me about the historic moment when he, as head of *Youth With A Mission*, first met Bill Bright of *Campus Crusade*. These two leaders of the two largest youth organizations met as a sort of merging of streams, one strongly evangelical and the other shaped by Pentecostal and Charismatic influences. They found their common ground instantly as both produced diagrams they had received while meditating on the Great Commission. They each described the same seven spheres of influence that needed to be penetrated by the next generation. Loren called them ‘mind molders’ and Bill described them as ‘world kingdoms.’ This meeting of generals happened in 1974, but I was only hearing about it in 2000. Why? It seemed to me that the significance of that historic moment and its insight was largely lost. Since 2000 I have made it my quest to get this message out ... I have been waiting for this book because I have believed for some time that God will start to raise heralds in each mountain who will articulate and embody the pathway to success. Dr. Maiden is standing atop the church mountain, and with this book he breathes into us the vision to take all seven!” Lance Wallnau, Foreward

Author Michael Maiden's perspective on the seven mountains is that the Church's understanding of the Gospel is and has been flawed for two thousand years –

“After two millennia, the Church has made disciples *in* nations but not *of* nations ... Over the past 2,000 years, there have been powerful moves of God on the earth, yet few of them have had a lasting effect upon nations. In the history of our own country, we have experienced outpourings like the divine healing movements, the outpouring of the baptism of the Holy Spirit at Azusa Street and other locations, the Charismatic Renewal, and powerful moves of God in various places. These outpourings brought people to Christ, changed lives, and revived God's people but had little effect upon our nation.

Not only has there been no improvement in our culture, but we have also seen our nation and the world become *progressively* more ungodly. We are actually losing ground! Perhaps it is time for another approach.

*The Gospel we preach is not wrong or bad*, but could it be incomplete? If we are not discipling nations, then something must be missing from our understanding of our *purpose*, our *mission*, our *doctrine*, our *teaching*, and our practice of 'doing church.' Yes, we have seen souls saved and lives changed (and that is *very* important), but we have failed to transform our cities and the nations. Where have we missed it?

With courage and an open mind, we should reconsider our understanding of God's ultimate purpose for the Church, considering the possibility that we have seen our mission through church-eyes and not Kingdom-eyes" Michael Maiden, Chapter One

Maiden believes the Church lost view of the truth of God's purpose early in its history. He said that God began restoring truth to His Church beginning with Martin Luther and "the restoration of the foundational truth of salvation through grace (not works)." Maiden said that while Christians take that truth for granted today, "it was lost to humanity for almost ten centuries."

Since Luther nailed his 95 Theses to the door of the Wittenberg Chapel in 1517, dating the loss of that basic truth of salvation by grace would place its loss (according to Maiden) to about the fifth century AD. Maiden said that during the past 400 years the Church has seen the "progressive and gradual restoration of truth" that includes: restoration of water baptism, outpouring of divine healing, and recognition of the baptism of the Holy Spirit –

"It took almost 400 years for these fundamental truths to be restored, but today the restoration of truth is moving more quickly. Recently, the understanding that faith can move God has been relearned, and there has been a reestablishing of the fivefold ministry: apostles, prophets, teacher, pastors, and evangelists (see Eph. 4:11-13). With the return of each new truth and the

knowledge of God's original intent, the Church has increased and so has its power.

For centuries, the Church has focused on preaching and teaching the Gospel of Christ, or salvation, which is repentance, forgiveness, and going to Heaven. But is that the Gospel Jesus preached? Instead of imitating Christ's ministry, we have 'improved' on it. We do not teach what He taught; we teach who He was and what He did. *It is not wrong or evil to teach the Gospel of Christ.* However, the Gospel of Christ is not the Gospel Jesus preached or the Gospel He commissioned His disciples to preach. It also is not the Gospel of the early Church. We cannot have the results that Jesus, the apostles, and each Church had and promote a different Gospel.

For the most part, the born-again Church has decided it cannot change Hollywood or the culture of America, and it has taken another path. Because of our seeming impotence at influencing our culture, we have tried to vindicate ourselves with a doctrine that says we will try to save as many people as possible, take them to Heaven with us, and leave the rest to go to hell." Michael Maiden, Chapter One, *Turn the World Upside Down*

Michael and Mary Maiden are the senior pastors of Church for the Nations in Phoenix, Arizona. He is viewed as a prophet and serves on the apostolic board of Church on the Rock International that oversees more than 6,000 churches worldwide. Maiden is also on the board of Fishers of Men International and Jewish Voice International.

Wallnau is a business consultant who lectures to a wide variety of audiences (e.g. Harvard University, M.I.T., London School of Theology, Wealth Builders Conference, Leadership Summit, International Coalition of Apostolic Leaders, Global Reformers Conference, Emergent Leaders Summit, Evat-Global Spheres, National Prayer Breakfast, Eagle Forum, Heaven in Business, All Nations Convocation, FireFall, CMA National Media Summit). He directs the Lance Learning Group based in Dallas, Texas, which includes 7M Mastery as an important aspect of the company's mission –

“You have a calling that is eating away in your bones. The present paradigm of church and ministry is about to be shifted into a whole new focus. That's the ‘7M message.’ You are going to move from the periphery to the front line of kingdom advances. A remnant of ‘early adopters’ are already adjusting their lives to the new reality that your ‘vocation’ is your ‘ministry’ and God wants to partner supernaturally with you to bring you into ‘occupation’ of new territory. Jesus was promised ‘nations’ as His inheritance. A new company of ‘kings and priests’ is being activated in every sphere of culture to bring forth a testimony of the kingdom. This gospel of the kingdom will be manifest in the entire world before the end comes. This is the upgrade in clarity and calling that will produce an ‘Awakening’ in the lives of those who hear the sound of His voice and respond!

What do you need to know? You need to understand your calling and the process that leads to ultimate ‘convergence’ – the place where your gifts, talents and acquired skills become activated in a role that pays you to do what you do best!” [lancewallnau.com/7m-strategy/7m-mastery/](http://lancewallnau.com/7m-strategy/7m-mastery/)

Wallnau is also involved in Global Priorities, which includes concerned leaders from “various faith traditions” intent on finding ways to “address the imbalance between world military spending and expenditures on unmet human needs.” Global Priorities had its official launch in 2005 as part of UNICEF. ([globalpriorities.org/history-of-the-campaign/](http://globalpriorities.org/history-of-the-campaign/))

## Ed Silvoso

Ed Silvoso is President of the International Transformation Network. Os Hillman wrote about him and his involvement in workplace transformation several years ago –

“When we entered the 90s another clear focus began to emerge. This focus became known as societal transformation and social entrepreneurship. Bob Buford, author of *Halftime* began to voice the need for social impact through one's workplace call. Other groups like Pinnacle Forum, a ministry to key influencers and our own ministry, Marketplace Leaders and International Coalition of Workplace Ministries was birthed. This was also the first time non-workplace ministry leaders were recognizing God's move among men and women in the workplace. Leaders like Billy Graham, Ed Silvoso, Henry Blackaby, and Peter Wagner became powerful voices to validate God's move in the workplace. The mid-nineties also saw the introduction of the spirituality at work movement. This focus began taking place in larger corporate American with many corporations through the adoption of affinity groups and new age in corporate environments. This was document in a book entitled, *MegaTrends 2010* by Patricia Aburdene.” Os Hillman, *Reclaiming 7 Mountains of Culture Next Focus of Faith at Work Movement*, [intheworkplace.com/apps/articles/](http://intheworkplace.com/apps/articles/)

Silvoso wrote *Anointed For Business: How to Use Your Influence in the Marketplace to Change the World* (Chosen) in 2002 to the accolades of many apostolic and business leaders (e.g. Peter Wagner, Os Hillman, Pat Boone, Dennis Doyle, Laurie Beth Jones, Bishop Vaughn McLaughlin, Doug Stringer, Barbara Wentroble, Zig Ziglar) –

“The book of Acts unfolds the story of believers who did more than tell people about Jesus in the marketplace. They also witnessed a steady stream of signs and wonders. In fact, only one of the 40 extraordinary manifestations of God’s power recorded in Acts happened in a religious venue ... Most of these spiritual wonders were facilitated by people such as Paul, Priscilla and Aquila, who as ministry *and* business partners are classic examples of marketplace Christians (see Acts 18:1-3).

Today millions of men and women are similarly called to full-time ministry in business, education and government—the marketplace ... Unfortunately many of these marketplace Christians feel like second-class citizens when compared to people who serve full-time in a church or missionary context. This should not be the case. No matter the occupation, Christians who work at secular jobs need to know that they are not perpetual privates in God’s army just because they have not gone to seminary. They need to discover that they have the potential to become full-fledged generals whose ministry is in the heart of the city, instead of inside a religious building ...

It was such conditioning that allowed the apostles to fill Jerusalem with the good news in just a few weeks by leading thousands to the Lord (see Acts 5:28; 6:27). As a result, Jerusalem experienced transformation at the deepest level: The needs of the poor and the widows, two very vulnerable groups, were met (see Acts 6:1-7). The hungry were fed and the sick were healed (see Acts 2:45; 3:8). The gospel even had a positive influence on the Sanhedrin, the most powerful forum the Jews had (see Acts 5:33-39). Solomon's Portico became the place for a steady stream of signs and wonders, giving the emerging Church favor with the people (see Acts 5:12-15). The movement was so dynamic that eventually the streets and sidewalks of Jerusalem were turned into evangelistic venues where sick people lined up hoping that the healing shadow of Peter would fall upon them (see Acts 5:15). Soon multitudes from nearby cities flooded Jerusalem (see Acts 5:16).

What a change! This was the city that had previously grieved Jesus to the point of tears but was now giving Him tremendous joy (see Luke 19:41-42)! It began on the Day of Pentecost when the disciples left the enclosed confines of the Upper Room and went to the open space of the marketplace. On that day Peter, the fisherman, because the first fisher of men, setting a pattern soon to be replicated throughout the Roman Empire. This movement was led not by individuals notorious for their religious acumen, but by people known for their roles in the marketplace: fishermen, tax collectors, farmers and more." Ed Silvano, Introduction

In his book *Transformation: Change The Marketplace And You Change The World* (Regal Books, 2007), Silviso wrote “Something extraordinary is going on all over the world. Ordinary people are doing extraordinary things that are radically transforming schools, companies, prisons, cities, and even nations.” Silviso’s primary point in his book is that the transformation movement is different “because it is spiritual without being religious.” Silviso wrote that though faith in God is the central tenet of the transformation movement, “there is no religious flavor to it.”

Silviso believes that transformation is a “journey” and presents ten steps as phases of that journey –

1. Make a personal commitment to transformation
2. Develop a transformation lifestyle
3. Impart to your core leaders
4. Pastors: implement change in the local church; Marketplace Minister: Implement change in the marketplace
5. Develop an effective prayer strategy
6. Implement transformation in the marketplace
7. Raise a canopy of prayer by mobilizing people to adopt streets
8. Expect the extraordinary and testify about it
9. Extend the vision of your church to the church of the city
10. Now go for your nation and for the nations

[Transformourworld.org/en/ten-steps-to-transformation](http://Transformourworld.org/en/ten-steps-to-transformation)

## Tommi Femrite

Tommi Femrite is the founding apostle of GateKeepers International and Apostolic Intercessors Network. She is an ordained minister with a doctorate of practical ministry from Wagner Leadership Institute. Femrite is a member of the International Coalition of Apostles and the Eagles' Vision Apostolic Team. She teaches the "Invading The Seven Mountains" course at the Wagner Leadership Institute and wrote *Invading the Seven Mountains With Intercession: How to Reclaim Society Through Prayer* (Creation House) in 2011. Her Amazon bio states that "Tommi is recognized as a spiritual strategist who is able to assess the enemy's grip, receive God's strategic battle plans, and communicate this wisdom with humor and prophetic accuracy."

Other apostles in the New Apostolic Reformation movement speak highly of Femrite's message –

"If the Lord is going to arise upon you, there will be a concerted effort made by Hell to stop you. Therefore you will need the extra power of organized, intelligent intercession to guide, guard and protect you, your family and your flanks. I trust nobody more than Tommi Femrite in this matter. She understands the 7M world and knows how to come along side you to ensure your success."

Lance Wallnau, Founder, Lance Learning Group and 7M University

“Tommi Femrite is a mighty woman of God who literally practices what she preaches. It is without hesitation that I recommend her newest book, *Invading the Seven Mountains With Intercession*.”  
Che Ahn, President, Harvest International International Ministry,  
International Chancellor, Wagner Leadership Institute

“In this critical hour of human history, God has trained and prepared Tommi Femrite to bring forth a ‘textbook’ to empower the body of Christ for true transformation. Many talk about invading the Seven Mountains of society but few have really grasped the role and necessity of intercessory prayer in this process, yet prayer is the one thing that is foundational to all the Seven Mountains.” Naomi Dowdy, Naomi Dowdy Ministries

“Tommi has a timely message for the body of Christ. Knowledgeable and effective intercessors are the key to fulfilling God’s purpose for reformation. The king of God is to be demonstrated in all the seven cultures of mankind and in every nation of the world.” Dr. Bill Hamon, Bishop of CIAN

“Tommi has provided a much needed tool to help ‘mountain climbers’ understand and apply strategic prayer that is required to influence the seven cultural mountains of society.” Os Hillman,  
President, MarketPlace Leaders

“God does nothing...but in answer to prayer,’ a familiar John Wesley quote. In Tommi’s new book, she applies the power of that statement to the timely issue of taking the Seven Mountains

for the kingdom of God.” Jane Hansen Hoyt, President/CEO, Aglow International

“Tommi Femrite has given a clear road map on how to pray and achieve both reformation and transformation of nations!” Cindy Jacobs, Generals International

“Tommi Femrite is an apostolic leader and strategist. She skillfully invades the Seven Mountains with anointed intercession mixed with practical knowledge and understanding. Tommi presents a master strategy that will help you win the mountaintop!” Dr. John Kelly, Convening Apostle, International Coalition of Apostles

Here are a few words from Tommi Femrite taken from her book –

“Think for a moment about the current woes of our culture. Despite the increased emphasis American society has placed on raising children, only 63 percent of them grow up with both their biological parents—the lowest figure in the Western world. The latest statistics show that 1.2 million abortions are performed each year in our nation (and that’s only those that are legal and reported), while approximately half of all marriages here end in divorce. In a country birthed in gratitude for God’s mercy and founded upon His Word, teachers are now arrested and students suspended for praying in schools. Politicians are mocked and rebuked for uttering Jesus’ name in public, and our current president has already declared that America is no longer a Christian nation. Our biggest newspapers, magazines, television

networks, and online media outlets simply further this by spewing vitriolic ‘editorials’ announcing the death of Christianity, evangelicalism, the church, and God Himself. Meanwhile, pornography has become a cultural norm for entertainment, as the sex industry makes more than \$13 billion a year—more than all of the major sports leagues *combined*. And in the business world, we are no longer surprised when a Fortune 500 company goes belly-up from yet another Wall Street Ponzi scheme or leadership scandal.

Clearly, we need societal transformation. In every facet of America that I just mentioned—religion, family, education, government, media, arts and entertainment, and business—we have drifted farther and farther away from following God’s standards. To say we are a secular nation is nothing new. Yet equally tragic is the dwindling role of the American church in recent generations and its inability to correct our course. Simply put, the church has lost ground. And worse still, it is painfully obvious that ungodly forces are in command.” Tommi Femrite, Chapter 1

In an August, 28, 2012 webinar titled *Invading The Seven Mountains With Intercession*, Femrite outlined Professional Level Strategic Intercession –

- First and foremost it is an intimate walk with the Father, knowing WHO HE is.
- It is spending time in His presence seeking His face.
- It is knowing YOUR identity & where you are seated in Christ.
- Bringing an issue in the courtroom of God declaring, decreeing, and proclaiming His Word which has already been released from the heavenlies.
- It is believing that every word of the Bible is emphatically true and using the power of the Word.
- Strategic intercession is seeing the resolution to a situation in your mind before you ever declare it into existence.
- The most important is knowing the power you have as a son/daughter of the King.
- An army is destined for defeat if its leaders send soldiers to war without a plan. Strategy is essential.
- Intercessors must be tactical in their approach; oftentimes they subconsciously believe that just by showing up they've done their job.
- The result is a 'wing it in the spirit' anything goes time of prayer.
- We must understand the importance of receiving God's strategy as we intercede for kingdom advancement on each of the cultural mountains.

One of the strategic questions Femrite asked was – “How do we launch professional-level strategic intercessors into the marketplace?” She quoted from Luke 10:19 – “Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.” –

- As an Army we are clearing the path for God’s people in the spiritual realm to reach their designed destinies.
- The operative phrase here is ‘I give you authority... over ALL the power of the enemy.’
- Strategic-level intercessors understand the meaning of having power over ALL.
- The Father has given us authority to shift societies in the earth realm bringing them into alignment with the heavenly realm.
- We are Kingdom minded intercessors with the magistrate’s heart, placed in the earth for Kingdom purposes.
- If we are praying with the Holy Spirit’s dunamis power (forceful, miracle-working, dynamite power) then we are, after all, announcing Satan’s defeat and reclaiming the territory.
- He will not go down without a fight, and that is precisely why we must have a plan of attack that is heaven-sent.
- Invading the seven mountains with intercession has a strategic impact on societal transformation.
- It is not the goal for Christians to dominate society, but to bring about God’s Kingdom on earth.

- When the kingdom of God truly rules on earth, it doesn't matter who sits on what worldly thrones because those ruling and serving throughout the land know which King ultimately holds all power.
- The more you understand your role in society the closer you will come to finding the key to transforming whatever sphere of society you operate in.
- It is time to rise up and fully inhabit the Kingdom of God.

Femrite also co-wrote a book with Rebecca Wagner Sytsema in 2008 titled *Conquering the Religious Spirit: Discerning whether a religious spirit is at work, Being set free by the power of Jesus Christ, Walking again in joy and the power of the Holy Spirit* (Chosen Books). Peter Wagner wrote the Foreward –

“Although this demon has been in operation for centuries and probably millennia, only recently has the pernicious spirit of religion begun to be exposed. One of the basic principles of warfare is to know your enemy. Tommi Femrite is one who for a long time has been on the front lines equipping the Body of Christ to move aggressively against this very powerful source of evil.

That raises an interesting question: Why? Why have we church leaders, with only a few exceptions, not agreed to declare corporate spiritual warfare against the spirit of religion? We have done it with the spirit of lust. We have done it with the spirit of antichrist. We have done it with Jezebel and mammon and

perversion and lawlessness and many, many more. But the religious spirit?

It is possible that God has delayed exposing the religious spirit up to now because He was waiting for two things to get into place: first, an advanced level of skill in spiritual warfare, especially the strategic kind that effectively confronts principalities and powers of darkness. The decade of the 1990s helped greatly in moving toward this goal. And second, restoration of the biblical government of the Church with apostles as the recognized foundation (see Ephesians 2:20). I believe this took place initially in 1990, and we now find ourselves in the Second Apostolic Age.”

C. Peter Wagner, Chancellor Wagner Leadership Institute

In the Acknowledgements section, Femrite wrote – “To my apostle, Peter Wagner: Thanks for challenging me, inspiring me and encouraging me to finish the work. I so appreciate your wisdom, counsel and expertise.” Tammi Femrite

## Johnny Enlow

“Johnny Enlow is an author, a speaker, a reformer, and a mentor. He is Senior Apostolic Leader at Harvest International Ministries (H.I.M.), a large network of over 20,000 churches in fifty-plus nations. Johnny Enlow was born and raised in Peru, South America, where his parents were missionaries for five decades. Along with his wife, Elizabeth, he founded Daystar International Christian Fellowship in Atlanta, Georgia, where he served as senior pastor for over fourteen years. Johnny and Elizabeth have been married for twenty-six years and have four daughters and one son-in-law: Ross and Promise, Justice, Grace, and Glory. The Enlows make their home in California.” (Amazon About the Author, 2015)

Johnny and Elizabeth are HIM Apostles/Prophet for the United States and South America. They are listed as leaders of Harvest International Ministries with other NAR apostles, including Che and Sue Ahn, Mark and Ruth Chironna, Daniel and Joy Chua, Lou and Therese Engle, James Goll, Jung Shik Hong, Hye Ja Kim, Steve and Sonya Kim, Lance and Annabelle Wallnau, and Peter and Doris Wagner ([harvestim.org](http://harvestim.org)).

Their vision statement is – “HIM is an apostolic network committed to fulfilling the Great Commission through church planting, equipping and strengthening leaders, and advancing the justice mandate.” ([harvestim.org](http://harvestim.org))

Their strategy includes -

- Missions through church planting
- Mercy Ministries—Extending the love of Jesus to the poor, especially children at risk
- Ministers training—Ephesians 4:11 equipping through conferences, seminars, Wagner Leadership Institute and retreats
- Miracle Services and Crusade—Preaching the Gospel with signs and wonders following
- Massive prayer—Mobilizing believers to seek God through prayer and fasting, by raising up houses of prayer and prayer movements such as The Cause, the Call International
- Marketplace Ministries—Recognizing and supporting marketplace ministers
- Media—To preach the Gospel using TV, Radio, the Arts and all other forms of multi media

Johnny Enlow is a leading voice in the Seven Mountains strategy. His first book about it was *The Seven Mountain Prophecy: Unveiling the Coming of Elijah Revolution* (Creation House) in 2008. Here is the publisher's description –

“God is preparing a spiritual tsunami to sweep the nations and reclaim our culture for Christ, says author Johnny Enlow. He describes seven culture-shaping areas of influence over each society—media, government, education, economy, family,

religion, and celebration (arts and entertainment)—that are the keys to taking a nation for the kingdom of God. The purpose of this book is to draw the church’s attention to these areas; help each individual determine his or her specific assignment in this mission; and then to offer insight into the nature of the battles involved in this “spiritual tsunami,” as the author calls it.

Many Christians do not grasp that God’s favor for us to succeed is already upon us and is part of His end-time strategy to establish Jesus as Ruler of the Nations before His return. Readers will come to understand that this favor is divinely strategic and corresponds to the place of each person’s ministry assignment. Many have a spiritual poverty vision and poor eschatology, two factors that have robbed us of our blessing and caused us to fail to reclaim cultural influences for Christ.

The book is laid out to address these two misunderstandings, with the first several chapters specifically aimed at correcting lack of vision and misguided understanding of the end times. Each chapter that follows provides intensive, detailed study of each “mountain” of influence, how it will be taken and by whom, and what resistance will be encountered by individuals assigned to claim this mountain.” Publisher’s Description

The book received accolades from many leaders in the New Apostolic Reformation –

“The strongest word that the Spirit is currently speaking to the churches relates to God’s desire for His people to take dominion over every area of our society. The best template for designing the strategies to accomplish this is known as the seven mountains or the seven molders of culture. No one to date has better revealed to the body of Christ the natural and the spiritual challenges for fulfilling God’s plan in each of the mountains than Johnny Enlow. I believe that every kingdom-minded leader, whether in the church or the workplace, needs to make this amazing book required reading!” C. Peter Wagner, Presiding Apostle, International Coalition of Apostles

“It’s one thing to desire to see God’s kingdom established on the earth...and another to have the strategy of the Holy Spirit to do it. I believe Johnny Enlow has been a conduit of divine insight and wisdom in these pages that will accelerate our mandate to usher in revival and transformation throughout the earth. I highly recommend this book.” Dr. Che Ahn, Senior Pastor, Harvest Rock Church, President, Harvest International Ministry

“For several decades now we have been losing the culture to secularists and liberal agendas. If we are going to reclaim the seven mountains of culture for Christ, the church must make a major shift in how we do this. Johnny Enlow has given us a

master strategy to fulfill Christ's mandate to reclaim all that has been lost. Christ already paid the price, but we must now take the land. This book is a must for every serious Christ-follower who believes we are called to be the head, not the tail, by modeling Christ on Earth. It is spiritually rich with an understanding of the times and how we are to play a strategic role in the last days. Well done, Pastor Johnny!" Os Hillman, President, Marketplace Leaders and International Coalition of Workplace Ministries

"If you have a desire to see your city transformed, you should read this book. Johnny Enlow does an excellent job of laying out God's divine strategy of how Christians can influence their communities. Not only are there seven mountains in cities that need to be reclaimed, but you will begin to realize how entire nations can be taken for the kingdom of God. This is the hour for the body of Christ to move into the harvest field and take cities. This book is on the cutting edge of God's plan for city transformation." Cal Pierce, Director, Healing Rooms Ministries International

"Anyone interested in breaking through the barriers to cultural transformation will want to read this book. Like a modern-day Lewis and Clark, Pastor Johnny Enlow has done an enormous service to us all in surveying the ground before us." Lance Wallnau

“*The Seven Mountain Prophecy* by Johnny Enlow on the coming Elijah Revolution may be the most spiritually discerning book that I have read about our current times. This book truly reflects what I am seeing God doing in the global marketplace. Read it and be alert!” Kent Humphreys, President, FCCI/Christ@Work

“Thank God for Johnny Enlow’s new prophetic book. Enlow powerfully depicts how the Lord’s Prayer will be manifested and how His kingdom will come on Earth, as it is in heaven! The message of this book—that Christians are called to more than just sub-culture, that calling and vocation are not limited to narrow religious confinement—is vital to the potency of the church. I highly recommend this world-changing book and encourage every reader to grab hold of this vision.” Bob Weiner, Weiner Ministries International

“Finally the contemporary church is recognizing that we must be the salt of the earth in every area of society. Jesus called us to disciple nations, and Johnny Enlow does a masterful job of outlining how we as Christ’s servants can fulfill that mission. The prophetic insights in this important book will equip you to be a world-changer.” J. Lee Grady, Editor, Charisma Magazine

Johnny Enlow's wife Elizabeth wrote the Foreward to the book and shared background to how the book came to be written.

“A little over a year ago, Cal Pierce prophesied over Johnny that God was about to show him the way the kingdom of God works and that the revelation He would give him concerning the kingdom would blow his mind. Cal also said the Lord would teach him how to save a nation in a day. It was soon after that that Johnny began to have understanding of much of what he shares in this book. A few months later, after he began writing, we were at a conference and Chuck Pierce prophesied over Johnny that he saw him having great favor in the nations and that the Lord says, ‘Yes, a nation can be saved in a day! ... The prophetic revelation Johnny teaches in *The Seven Mountain Prophecy* truly will revolutionize your thinking. You will see the answer to the question that David asked as he saw everyone frozen in fear before Goliath, ‘Is there not a cause?’ Your heart has cried out wondering if there is something you could give God from your life that would please Him; is there not something I was created to do of eternal weight? Just like David, you will see that your years of finding God in the midst of the mundane and killing the lions and bears that came your way, has prepared you to kill giants. Like David, you will understand that the hope for victory lies in the the fact that the battle is the Lord's! Just remember something that we have learned along the way—as the Lord gives you favor to ‘take the head off the giant,’ don't confuse it with love, acceptance, and

approval. Favor is not His love. Favor is for the assignment. Favor is not about you deserving it or earning it. You can have significant issues in your heart or lifestyle that God is disciplining you in and still walk in supernatural favor to impact the world. That is why it's so important to always prioritize personal intimacy with Him before ministry. What we do with and for Him must be the overflow of what we have found alone with Him. And it is that alone place of just being with Him that His love, acceptance, approval, AND discipline are spoken into us. Never let God's favor on you get out ahead of your intimacy with Him. To the degree that you have influence, you must have equally deep places of prioritizing His presence—whatever that looks like for you.”

Elizabeth Enlow, Foreward

Johnny Enlow wrote his second book about the “seven mountains” the following year. It was titled *The Seven Mountain Mantle: Receiving the Joseph Anointing to Reform Nations* (Creation House, 2009) –

“Years ago, Loren Cunningham of Youth With a Mission and Bill Bright of Campus Crusade for Christ were on the way to meet each other when God gave each of them a revelation—a ‘seven mountain strategy’ for shaping a nation. The Lord told them that there were seven ‘mountains’ or mind-molders of society: media, education, government, economy/business, celebration of arts, religion, and family. He promised them that if God's people could capture these mountains, they could capture a nation.

A few years ago, God began giving me further revelations and insights on these mountains—the demonic spirits that hold them captive, the strategies for how God wants His people to ascend these mountains, and the favor He is going to give them for doing so. I saw in my spirit a revolution, ‘Elijahs’ who would invade these sectors of society, not to control them by force but to displace the ruling spirits there and transform society with the blessings of God’s kingdom. One of the results of what God showed me was my book *The Seven Mountain Prophecy*.

The book you are reading now is a follow-up to that earlier book. I had an experience with the Lord in December 2008 in which He spoke to me and said that we had entered into a unique seven-year period of plenty, a time when God’s ‘Josephs’ will rise up on the mountains of society. I believe we are in a remarkable seasons in which God is going after the nations of the world in an unprecedented way.

This book is a book of hope and vision. That’s the spirit in which the Lord spoke to me. It does not ignore current and upcoming social challenges—I realize that the world is being shaken and that the Bible prophesies times of turmoil—but it focuses on the solutions to the world’s problems that God will be raising up through His present-day Josephs. God is not afraid of the times ahead; He relishes the opportunity to show who He is. His people do not need to be afraid, either. God invites us to join Him in the amazing work He will do in these exciting times ... I believe that in

the three-year period of 2008-2011, an entire Joseph people will begin to be positioned to exert unprecedented influence in society. This three-year period may be disconcerting for the very ones God will be preparing to raise up; many will be disconnected from their present missions and assumed assignments and be led to the mountains where they are called to shine. From 2012 on, we will see these Josephs being positioned in a most amazing and supernatural manner as the kingdom of God begins to rest on His sons and daughters who see what He is doing. A small percentage of Josephs are already being positioned, but most will be accelerated through some unique processes in order to be able to shine as they are meant to. Regardless of where you are in that process—and regardless of whether or not you are reading this in the specific seven-year period—this book will help you find and fulfill your destiny as a Joseph of God.” Johnny Enlow, Introduction

Enlow believes that September 29, 2008 began a “remarkable” new era in human history –

“It was Rosh Hashanah, the first day of the Hebrew new year, and the stock market dropped a record 777.7 points. Thus began what I call ‘the Joseph years,’ when God began intervening in human affairs at a whole new level, and civilization and culture will never be the same again.”

Enlow wrote that God showed him the drop in the stock market was an “intervention of His grace on our nation, on other nations, and upon the church in general.”

Enlow’s continued his revelation about the “seven mountains” in a new book released in the summer of 2015 titled *The Seven Mountain Renaissance: Vision and Strategy through 2050* (Whitaker House) –

“History’s greatest renaissance; a spiritual one; is about to unfold before our very eyes. In his first two “Seven Mountain” books, *The Seven Mountain Prophecy* and *The Seven Mountain Mantle*, author Johnny Enlow showed how Christians are called to manifest the kingdom of God in the seven primary spheres of society: religion, education, family, government, economy, media, and the arts. Now, he reveals the changes he expects to take place over the next several decades in each of these spheres. We have entered an “Era of Renaissance” that will not be complete until the invisible God is made visible through the influence of His ambassadorial children in every area of society. The first Renaissance in history showcased the achievements of man, but this new renaissance will display the brilliance and works of God for the whole world to see. By 2050, an on–fire, loving church with a hope–filled worldview will be globally advancing, walking in unprecedented signs and wonders and supernatural manifestations of power. Many nations will walk in a high level of national transformation. How will you respond to this new era?

Will you help your own nation to experience a far-reaching renaissance, to the glory of God?" Publisher's Description

Enlow wrote *Rainbow God: The Seven Colors of Love* (BookBaby) with his wife Elizabeth in 2013. The book presents the Seven Mountains as Seven Colors –

1. PAPA: The Color of Strength – The Solution For Our Families
2. REDEEMER: The Color of Honor – The Solution For Our Religions
3. KING: The Color of Power – The Solution For Our Governments
4. COMMUNICATOR: The Color of Blessing – The Solution For Our Media
5. TEACHER: The Color of Wisdom – The Solution For Our Education Systems
6. PROVIDER: The Color of Riches – The Solution For Our Economic Systems
7. CREATOR: The Color of Glory – The Solution For Our Arts & Entertainment

"Family. Religion. Government. Media. Education. Economy. Art and Entertainment. What are you interested in? What do you care about? What is it that you see about our culture that makes you passionate to the point of giving your life or career to it, or a frustration that makes you angry enough to want to change it and make a difference? What if that thing in you is God? What if He

does care after all, through you? What if the very thing that has captured your attention since you were little—that thing that you wish you had the money or courage or talent to do the rest of your life—is there because God put it in you? What if that thing that you are good at is Him? What if He isn't hidden in the walls of a cathedral or dead behind the religious rituals human beings have settled for? The proof that God cares about politics, a stable income, and a good movie is the fact that you care. Could He be closer to you than you perceived, felt, or were told? Could He possibly be more real, relevant, and better than you have thought?" Elizabeth Enlow, Introductions

"Speaking of culture, notice how all seven colors, or aspects of who God is, connect to the **seven main areas of culture of every nation**. (We will sometimes refer to them as structures, sectors, spheres, or mountains.) They are **Family** (orange), **Religion** (blue), **Government** (violet), **Media** (red), **Education** (indigo), **Economy/Business** (green), and **Arts/Entertainment/Sports** (yellow). These are not just the seven head structures of society upon which all nations are built; these are seven ways that God desires to interact with us and show up on planet earth. Our present plight is tied into the fact that we have attempted to function in these areas without inviting Him in and asking for His solutions. We have operated as orphans who have to figure it all out on our own, when He provides Himself as the operating systems for the institutions for our nations. As we

recognize Him in a healed and expanded way (which we will address in future chapters more thoroughly), and as we invite Him into the structures of society, we allow for the glory of God to be released in the earth. This is not some ethereal glory that people sing about in church. Another word for glory is reputation. The glory of God is the real God—not who we think He is based on our limited perceptions, but His correct reputation of His true heart for us and all of creation.” Johnny Enlow, Chapter One—Rainbow Bod

Other books by Enlow include *Who Me? Are You Weak, Small and Foolish Enough to REALLY Be Used by God?* (McDougal Publishing, 2000), and *Becoming a Super Hero: A Pocket Guide to a Life Like David* (7 Mountain Publishing, 2015).

## Robert Henderson

“The discipleship of nations is the ultimate job of the apostolically driven church that Jesus said to build. We have traditionally given this function away with a very narrow mindset that we are to simply “pluck” individuals out of this dark world and get them to heaven. But Jesus said His agenda was much greater than this. It was to not only get people born again, discipled and shaped for their function in the life to come, but to reclaim nations through the infiltration of society and its cultures as a whole. In other words, we are to alter life on the planet by impacting it with the authority that Jesus has commissioned us with as His representatives.”

Robert Henderson, [roberthenderson.org/](http://roberthenderson.org/)

Robert Henderson (Robert Henderson Ministries, Midlothian, Texas) wrote an article that clarifies the eschatological theology that undergirds and drives the Seven Mountain strategy of the New Apostolic Reformation. It's called *Sheep Nations*. The article is lengthy, so I will share several highlights and include the URL to read the entire article at the end.

We find in Matthew 25:31-32 that Jesus is to separate the nations as sheep and goats. In this particular scripture, Jesus is clearly talking about nations being judged and evaluated as a whole in how they responded to the gospel of the kingdom rather than individuals before His throne of judgment:

“When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.”

I believe that we as individuals will be judged at the throne of the Lord, but the nations will also be judged for their response to the gospel of the kingdom in their society and culture as a whole. This will determine whether they are a sheep or a goat nation. A sheep nation is a nation that has responded to the apostolic discipleship and has seen its society framed by the principles of the kingdom of God. A goat nation is a nation that has refused and refuted the claims of the kingdom within its culture and society. The determining factor will be how well the apostolic representative called the “church” within that nation did its job as commissioned by the Lord.

In my own eschatological training, I was convinced that the devil was going to ‘take over the world.’ Before the end of all things, the devil would be in absolute sovereign rule of the earth and the return of Jesus could reverse this and reclaim the earth. My question now to this viewpoint is - how can we have sheep nations that have been discipled by the Lord through His apostolic church if the devil is going to be in complete rulership prior to the Lord’s return? It simply doesn’t make sense. Furthermore, when John was revealing the glory of the New Jerusalem, that in my

estimation will come into view at the second coming of the Lord, he spoke of the nations and kings that will bring their “glory and honor” into this expression of the kingdom rule of God. Revelation 21:24-26 expresses these sentiments:

“And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honor of the nations into it.”

Only disciplined sheep nations have glory and honor to bring into the New Jerusalem. The nations and their leaders will come and deposit the glory and honor that has inhabited their sphere of authority. This will be the result of the apostolic influence of God’s people - called the church – upon individuals as well as nations and their leaders, cultures and society as a whole.

The practical outplaying of the discipleship of a nation is through the reforming of the seven mountains of society. Through these seven mountains a nation and its society are formed, fashioned and molded. To disciple a nation we must impact these seven spheres that literally determine what a nation looks like and reflects. These mountains or spheres are religion, family, education, government, business, arts & entertainment and media. As the apostolically driven church infiltrates, effects and impacts each of these mountains, a nation will be changed into a sheep nation. Just to be clear, a sheep nation is not a religious

state. We are not attempting to make everything **Christian** in its expression. We are seeking to make everything **Kingdom** in its function. In other words - the morals, ethics, values, standards and principles of a society and therefore a nation become consistent with God's laws and desires. Not everyone in a sheep nation will be a Christian, but they will be afforded the opportunity to live in a society that is blessed by the Christian's God whose name is Jesus. Each individual will still have the right to accept or refuse a personal relationship with Jesus, but they will live under the canopy of the blessing of the Lord because of the effect of the kingdom upon the society they are a part of. Could this be why Jesus spoke of the blessing of the Father coming on the just and unjust, and on the evil and good? ....

In order for this to be a reality in any nation, the seven molders or mountains of society have to be reformed ... As this revelation came to me concerning the process of the reformation of each mountain for the discipling of a nation, I designated descriptive terms or subtitles for each mountain. I want to briefly share these to help us understand the impact of each of these spheres on a society and a nation.

The Religion Mountain is the **Impetus Mountain** because from this mountain the inspiration of reformation and discipling of a nation must flow. From the church in the Religion Mountain, a deep sense of purpose, destiny and vision takes hold of people so that they are willing to give their life for God's desire in the

earth. Without this motivation, reformation can never occur. This necessitates that the church begins to herald this message from an apostolic perspective so people are impregnated with this deep sense of passion and purpose.

The Family Mountain is the **Values Mountain**. From this mountain the values of a nation are fashioned. This is why there is such an attack and an attempt to redefine what “family” is in today’s world. The homosexual agenda is to get society and culture to depart from the traditional view of marriage and family. If they can redefine what family is, then the value system of a nation changes. But if the church in the Family Mountain can reestablish Judeo-Christian values back into society, then society will have a godly foundation from which to function and will dismantle many of the curses that presently operate because of dysfunctional families and their influence.

The Education Mountain is the **Equipping Mountain**. Educational institutions not only impart information, they fashion the soul of a society. We must reclaim the mountain of education so that we are producing people with superior intellectual abilities that are partnered together with proper morality, ethics and the purpose. Otherwise we end up with people who do more damage than good because they through “wisdom did not know God.” (I Corinthians 1:21) They end up being equipped for the devil’s agenda in earth rather than God’s.

The Government Mountain is the **Empowering Mountain**. Government is not responsible for meeting the needs of people. Government should empower people to meet their own needs. One philosophy leads to government control and bigness while the other leads to individuality and the escaping of the intrusion of government upon people's lives. King Solomon's reign as king of Israel is the cleanest expression of proper government or "kingdom" government. Scripture says that in the days of His reign that every person "dwelt safely, each under his vine and fig tree." (I Kings 4:25) In other words, the government in Solomon's day provided safety or protection, peace and empowerment for enterprise. This is the purpose of government. Anything more than this ends up becoming perverted and warped. We must have reformers called statesmen, not politicians enter this mountain and reform it again into a kingdom expression.

The Business Mountain is the **Finance Mountain**. From this mountain the finances for society and the endeavor of reformation shall be provided. This mountain in a reformed state will be freed from the spirit of greed that causes oppression and mistreatment and be replaced with a spirit of honor that esteems people more than profit and persons more than products. This will allow the blessing of the Lord that makes rich and adds no sorrow with it. (Proverbs 10: 22)

The Arts & Entertainment Mountain is the ***Prophetic Mountain***. The voice of the prophetic is used to shape whatever it is released toward. God Himself shaped a void and formless creation through the words He spoke. When arts and entertainment release their sound through movies, dance, sports and other creative venues, society takes on the message being proclaimed. The prophetic essence of this mountain is very powerful to fashion nations and its societies into that which is godly or ungodly.

The Media Mountain is the ***Watchman Mountain***. Through the media we get information, warnings, cautions and other communications designed to give direction to society. The problem is that the media has become an uncertain trumpet that gives information designed quite often to birth fear rather than logic for sound decision making. Whether economic, political or in other arenas, we need true and clear sounds coming without hidden agendas to fashion a society after their own prejudice and partiality. Only as reformers are raised to enter this mountain will media become a trumpet we can again trust and have confidence in.

The passion of the Lord is to disciple nations, reclaim society and alter life on the planet until it reflects the kingdom from nation to nation. As we do our job as the apostolically driven church, the nations of the earth will become sheep in their nature and provide a place of kingdom safety for its inhabitants and population. Let me be clear. We will not have a Utopia on earth before the Lord

comes back. Just like there are to be sheep nations, there will also be goat nations. This means that not everything will be what God desires. The completion will happen at the coming of the Lord. I just understand that the earth and its societies will look more like heaven than hell at His coming. After all, His sacrifice demands it. Anything less than the discipleship of nations and the reformation of society is a gross mismanagement of the sacrifice and provision of His cross. May it not be so. May we accomplish the divine mandate of the Lord in today's world. Let us be the generation to see His kingdom come and His will be done on earth as it is in heaven." (Read the entire article at the following URL - [www.roberthenderson.org/SHEEP%20NATIONS.pdf](http://www.roberthenderson.org/SHEEP%20NATIONS.pdf))

Henderson included those Seven Mountain subtitles in his 2010 book *A Voice of Reformation: An Apostolic and Prophetic View of Each of the Seven Mountains in a Reformed State*. He is also the author of *Operating in the Courts of Heaven*, *Consecrated Business*, *Apostolic Dominion Through Signs and Wonders*, and *Caused Blessing*.

This is what C. Peter Wagner wrote about *Operating in the Courts of Heaven* (Robert Henderson Ministries, 2014) –

"I have always tried to keep my spiritual ears open for important, new things that the Holy Spirit is saying to the churches, and through the years I have been permitted to focus in on several of them. As soon as I began hearing Robert Henderson speak on the courts of Heaven I thought that this might be another one of

those divine words. Now that he has put his thoughts in writing with *Operating in the Courts of Heaven*, I am convinced that this revelation is truly a game-changer for those of us intent on advancing God's kingdom. This is one of the most important books you can read for moving ahead in this present season! C. Peter Wagner, Vice-President, Global Spheres, Inc.

The About the Author section of his books state that Henderson is –

“Founder and leader of multiple apostolic networks, including co-leadership of the United States Alliance for Reformation and Freedom Apostolic Alliance with Dutch Sheets. Robert travels throughout the nation ministering and equipping churches and networks to understand functioning in the areas of awakening and reformation, signs and wonders, first fruits and breakthrough.”

## Bruce Cook

Dr. Bruce Cook is Chairman of Kingdom House Publishing – “a full-service publisher serving the global Christian community in the Kingdom, Marketplace, Church, and Seven Mountains of Cultural Influence.” He is also an author and said he “was released by the Holy Spirit” to publish *Partnering with the Prophetic and Aligning with the Apostolic* (Volumes 1-5). The first volume addresses the Seven Mountains of Culture and is written by more than 70 apostles and apostolic leaders –

“Seven Mountains (Spheres) of Culture, Aligning With the Apostolic is a pioneering, groundbreaking study and practical application and demonstration of the role and function of modern apostles in both the marketplace and the ecclesiastical realm, as well as the apostolic movement sweeping the earth today. Aligning With the Apostolic provides an unprecedented overview of the scope, nature, depth and breadth of the calling, function, gift, and office of apostles, and their role and function in the broader society and Kingdom of God as well as the church. This historic, five-volume series is edited by Dr. Bruce Cook, with Forewords by Drs. Peter Wagner, Bill Hamon, Lance Wallnau, Paula Price, Gordon Bradshaw, John Muratori and other leading apostles such as Rich Marshall, Lynn Scarborough, Johnny Enlow, and the late Kent Humphreys. The anthology also includes endorsements from John Eckhardt, Elisabeth Cochrane, Dr.

Chuck Pierce, Dr. Elizabeth Hairston, and numerous others.”

#### Publisher's Description

Authors in the series include Bill Johnson, Ricky Joyner, Tommi Femrite, Tim Hamon, John Muratori, Paula Rice, Larry Tytler, Tony Dale, Lee Ann Marino, Max Greiner, Robert Henderson, Ed Turose, Gayle Rodgers, Paul Cuny, Gordon Bradshaw, Fernando Guillen, Charlie Fisher, Stan Jeffery, Nick Castellano, Ted Baehr, Cal Pierce, and Bruce Cook.

The first volume of the series addresses the mountain of Religion and Marketplace. Peter Wagner wrote the Foreward and included a history of the NAR and an explanation about its explosive growth among Christians around the world –

“Never before has this quantity of material written by so many authors been compiled on the subject of apostles and the apostolic movement ... I have now been studying the New Apostolic Reformation (NAR), working as a participant observer, and writing on it for 20 years ... I will admit to coining the term ‘New Apostolic Reformation’ in the early 1990s, but that came only through researching this new wineskin that at the time was already around 100 years old! ... Churches and associations of churches in the NAR constitute a new wineskin within Christianity. The old wineskin, among Protestants, is the denominational structure. Most apostolic leaders strongly respect the denominational community because (1) they have their spiritual

roots there and (2) denominations at one point in history were God's new wineskins. However, they want God's new wine today, and they know from the Bible that God pours His new wine only into new wineskins (see Matthew 9:17).

So, what are some of the differences between the old wineskin and the new wineskin? The NAR represents the most radical change in the way of doing church since the Protestant Reformation. Notice that this is not a change in *doctrine*, but rather in *practice*. Of all the changes in the new wineskin, the most radical of all relates to *the amount of spiritual authority delegated by the Holy Spirit to individuals* ... In the old wineskin, the individual (such as an apostle) was never entrusted with making the final decisions. Authority was delegated to *groups*, not to *individuals*. That is where we get familiar ecclesiastical terminology such as board of deacons or session or church council or vestry or congregation or presbytery or synod or state convention or quarterly meeting or diocese or general council or denominational assembly—all describing *groups* of people entrusted with authoritative decisions on various levels.

On the other hand, the apostolic movement looks to individual men or women as the final authority. This plays out on the local level with the pastor as the *leader* of the church, not as an employee of the church which is characteristic of the old wineskin. On the translocal level, the apostle has the final word over associations of churches, called apostolic networks, or over

whatever ministries might be formed for various aspects of the work of the kingdom ...

What I have said will raise questions as to how apostles are recognized and selected. Many of the chapters of this work address those questions directly and attempt to answer them from different perspectives. A good many of the authors focus on the quality of apostleship. They deal with the character and functionality of true apostles. They analyze who apostles are and what apostles do. They suggest that not only do apostles minister in the church, but also in the workplace. As part of their analysis they expound on the Seven Mountains that shape every culture: religion, family, education, media, government, arts & entertainment, and business, and they look at how apostles might function in every one of those spheres. Some go so far as to argue (and I happen to agree with them) that the future expansion of the kingdom of God here on earth will stand or fall on the activation of workplace apostles.

We are positioned today toward the beginning of what Bishop Bill Hamon calls “The Third and Final Reformation.” It is one of the most exciting times in history to be alive. There is much to do before we can expect the Lord’s return. Jesus taught us to pray “Your will be done here on earth as it is in heaven.” Now that biblical government has come back into place, such an objective becomes more possible than ever.” C. Peter Wagner, Presiding

Apostle Emeritus, International Coalition of Apostles (Kingdom House Publishing, 2013)

Dr. Cook's website ([kingdomhouse.net](http://kingdomhouse.net)) says he is "a serial entrepreneur, ordained apostle and prophet, and spiritual father in the marketplace and the Kingdom" and "carries mantles and authority to help empower and activate natural and spiritual gifts in others, to help break the spirits of poverty, lack, Mammon, greed and debt and generational curses off of businesses and individuals, and to release and open the heavenly dimension and shift atmospheres over cities, regions and businesses." ([kingdomhouse.net/index.php/about-kingdom-house](http://kingdomhouse.net/index.php/about-kingdom-house))

## Naomi Dowdy

“Today, there are two streams of understanding regarding marketplace ministry. The first concept, the marketplace is a place for evangelism. The ‘9 to 5 window’ is a place for evangelism and ministry, as people in the marketplace can only be effectively reached by marketplace people whom God has already strategically placed there. Evangelism – not work – is the key purpose of our presence in the marketplace.

The second concept about marketplace ministry is that we must go beyond evangelism. While every Christian should be witnessing and sharing Christ wherever we go, marketplace ministry is more than just witnessing for Christ. The marketplace should also be a place in which we use our anointing to transform society and extend the Kingdom.

This requires a change in our thinking about what constitutes the Kingdom of God. The Activity of God in our world is not confined within the four walls of a church building. The nature and scope of the Kingdom of God goes beyond ‘church’ as we traditionally define it. We must become convinced that God wants every believer to saturate and influence every sphere of society.”

*Moving On and Moving Up in the Marketplace: Practical Principles for Reclaiming the Seven Mountains of Culture*, Naomi Dowdy Ministries, 2008

Naomi Dowdy is a leading apostle in the New Apostolic Reformation. She is a former business woman who became a missionary who became pastor of a small church in Singapore with less than 50 members. She built it into a church with thousands in attendance each week and an influence felt around the world. Dr. Dowdy is involved in mentoring in the apostolic-prophetic ministry, apostolic covering for churches and ministers, and church consultation, restructuring and realignment). She is also a strong advocate of the Seven Mountain Mandate –

“This is a wake-up call. It is time to open our eyes and see what is going on in our world today. No, I am not referring simply to the economic crisis, food crisis or oil crisis. I am talking about men and women like yourself whom God has chosen and positioned to make a dynamic impact in our world today.

Everywhere I look, I see God moving His people – perhaps even you – to the next level. He is advancing our understanding of our calling and anointing, enlarging our vision, and preparing us for greater influence and expansion that we have ever imagined. He is doing this so His Kingdom can be established in every sphere of every nation on earth ...

In recent days, the concept of ‘Reclaiming the Seven Mountains of Culture’ has become a rallying cry for taking ownership of our specific assignment in the marketplace. This has gained momentum and is now bringing about a renewed sense of focus

and impetus towards transforming society.” Naomi Dowdy,  
Preface and Introduction

Naomi Dowdy is also the author of *Moving On and Moving Up: 10 Practical Principles for Getting To the Next Level* (2006), *Commissioning: The Process, Protocol, and Importance of Commissioning Modern-day Apostles* (2006), *Strength to Stand: Equipping the Church for Impact through Apostolic-Prophetic Leadership* (2007), *Moving On and Moving Up From Succession to Significance: Practical Principles for Legacy Management & Leadership* (2011), and *Destiny Calling: Your Beginning does not determine your End* (2015).

## Landa Cope

Landa Cope is the Founding International Dean of the College of Communication for Youth With A Mission's (YWAM) University of the Nations. She is also the author of *An Introduction To The Old Testament Template: Rediscovering God's Principles For Discipling Nations* (YWAM Publishing, 2006, 2011). Loren Cunningham wrote one of the two Forewards for the book –

“In a small cabin on the western slopes of Colorado in August of 1975, our family of four was taking a holiday week. On the second day I received in prayer from the Lord seven “spheres of society” to be used strategically to disciple nations (Matthew 28:18-20). I wrote them on a yellow legal pad: family (home); church (religion); education; media (electronic and printed); celebration (arts, entertainment, and sports); economy (commerce, including research and development, production, and sales and service); and government (all branches).

The next day my wife, Darlene, and I were invited to meet with Bill and Vonette Bright, founders of Campus Crusade for Christ, as they too were in Colorado. As we visited, I was reaching into my coat pocket for my list when Bill announced to us that God had shown him the strategy for discipling a nation! I looked at his list, and they included the same areas.

The truths of God's Word remain true in all centuries. The transformation of nations through transformed followers of Jesus can and will happen in this, the twenty-first, century as we apply his truth in and through our lives.

Heads of state, corporation CEOs, church leaders, and leaders of all spheres of society have been impacted and encouraged by Landa Cope's presentation of God's template for transforming nations. Although she arranges the spheres a little differently than I do, the principles and strategy are the same." Loren Cunningham, Foreward

"Landa Cope is both a prophetess and an Esther for such a time as this. Of all the speakers and leaders I have known around the world over the last couple of decades, no one quite matches Landa for her passion to see nations discover the divine pattern of living. Some people think *individual*, others think *local church*, but Landa thinks *nation*. In fact, she thinks *the world*. But she sees the world through the lens of God's purposes for the multiple nations of the world.

And because there are so few Christian leaders in the world who deeply think nationally, Landa has special significance and this book is of particular importance, especially for Christian leaders, when they operate from a local church, parachurch, or denominational base." Michael Cassidy, South Africa, Foreward

“Salvation? What could possibly be the problem with preaching salvation?” you may ask. The answer to that? Nothing! There is nothing wrong with the *salvation* part of the gospel message we preach today. But we evangelicals talk about the salvation message as though the initial experience of salvation (i.e. conversion, being born again) is the *only* message. Jesus preached that the only way to enter the kingdom of heaven is through him, but he constantly put salvation in the context of the broader message of the kingdom of heaven. He never referred to the *gospel of salvation*. He taught the *gospel of the kingdom*, which includes salvation and the truth about every dimension of life. Yet more than 150 years of mission work have been dominated by this concept of ‘being saved’ as the singular goal.

The result of this truncated gospel message is no less tragic than a grown child still incapable of doing anything for himself or herself. Something has gone terribly wrong. God’s design has been interrupted, and this life has not fully developed. The child is still precious and a great gift of life, but God’s plans and purposes for that person have been distorted. That principle is the same in all of his kingdom. We are not only to be born again; we are also to mature in the ways of God in all parts of life. We are meant to have our minds transformed and every thought taken captive with the truths of God’s great kingdom. We are to know how God wants us to live!

In what Michael Cassidy of South Africa calls ‘the Great Reversal,’ we have taken the holistic message of the Old and New Testaments and reduced it to the entry point into the kingdom. The beginning has become the goal: conversion. We want to ‘get people saved.’ When we get them saved, we want to ‘get them in church.’ We then move on to reach those who have never heard. This is our concept of missions; this is evangelism. When a people has heard our gospel of salvation and the church is planted, we believe we have finished our job. But two, three, four hundred years ago, church leaders would have found this emphasis on salvation, to the exclusion of the rest of the message, astounding. The message that reformed Western cultures and built nations on solidly Christian values was not the gospel of salvation but the gospel of the kingdom ...

The early church transformed Israel, revolutionized the Roman Empire, and laid foundations for Western European nations to become the most prosperous in the world. What a different impact we see in modern mission history. Evangelized Africa is worse today in disease, crime, justice, economics, and the family than before Christianity came to the continent. America has a huge percentage of practicing believers, and yet it also is decreasing in moral fiber and quality of life in every category. Missionaries in the subcontinent of India say that while we quote that Nagaland is 80 percent Christianize, we fail to note that 70 percent of the teenagers in the capital city are drug addicts. Rwanda, with some sixty years of ongoing revival in the church, suffers genocide in

tribal civil war. Some say that there are more Christians alive today than the sum total of Christians in history. Where is the power to influence and transform communities that the apostle Paul, Saint Patrick, John Calvin, and many others experienced in their day?

Does the fruit of modern evangelism today reflect ‘Thy kingdom come, Thy will be done in earth, as it is in heaven’? Surely not! So, where have we gone wrong? How did we come to such a reduced gospel?

Over the past two centuries Christians, especially evangelicals, have developed a split view of the world that dominates much of the church today. This dualistic thinking developed as one part of the church took the stand that God was responsible for salvation and that it was the church’s responsibility to look after people’s basic needs, such as food, clothing, shelter, health, and education. Another part of the church responded to this stance with a resounding ‘No!’ This group believed that only people’s souls were of value and that the church was to focus on evangelism. This latter group, identified as *evangelicals*, was concerned with ‘spiritual’ or ‘sacred’ matters, while the former group, identified as *liberals*, was concerned with ‘material’ or ‘secular’ matters. This split sacred-secular view of the world was exaggerated by an increasing emphasis among some evangelicals on the immediate return of Christ and the belief that

the material world would be destroyed.” Landa Cope, Chapter Two

Cope admitted that she is “neither a theologian nor a historian” and that her view is a “very basic way of looking at considerably more complex doctrinal issues.” She wrote that her point is “simply to show that a dualistic view of the world entered the thinking of the church, and this view reduced the gospel preached by many today to salvation alone.” Cope wrote that the tragedy in the division within the church is that both sides were right and both sides were wrong –

“Evangelicals were right about what the gospel *is* concerned with and wrong in what they felt *was* not the gospel’s concern. The gospel of the kingdom that Jesus taught, built on the entire teaching of God to Israel through Moses and the prophets, was a message that dealt with sin and salvation, with heaven and hell, with prayer and spiritual warfare. The liberals were accurate in that the gospel is also a message of God’s desire for justice in government, equity in economics, righteousness in science and technology, freedom and honesty in communication, strength in family, and beauty and truth in the arts.”

Cope wrote that even though the church today is widespread, it is also weak. She said that’s because we have lost most of the gospel message –

“While we do not need to stop preaching the message of salvation, we desperately need to regain the rest of the truths of

God's kingdom. We need to renew our Christian minds to see lives transformed. We need to conform every thought to the thinking of Christ. Then the twenty-first century church will turn our world upside down. Then the body of Christ will not only be large and diverse, but it will regain its power of influence."

Landa Cope joined YWAM in 1971 and founded the International College of Communication in Hawaii in 1984. She founded The Template Institute in 2005 for the purpose of "providing seminars and materials for the development of Biblical thinking in the professions as well as a comprehensive Biblical approach to issues in the public forum." [Templateinstitute.com/landa-cope/](http://Templateinstitute.com/landa-cope/)

## Thomas Muthee

Thomas Muthee, an apostolic bishop and pastor in Kenya, Africa, may be best known in the United States for his prayer for Sarah Palin in October 11, 2005 when she was running to be Alaska's Governor. Prior to his prayer, Muthee spoke "about God invading seven areas in our society" –

"When we talk about transformation of a society, a community, it's where we see God's Kingdom infiltrate, influence seven areas in our society.

Number one is the spiritual aspect of our society. Mainly, the church for a long has just concentrated on that dimension, whereby we simply want people saved, we want them to go to heaven, we want them delivered, and that's it. But I'll tell you something: if all we do is come to the church and get people saved and then they go, I don't think much will happen in our society.

So the second area whereby God wants to penetrate in our society is in the economic area. The Bible says the wealth of the wicked is stored up for the righteous. It is high time that we have top Christian businessmen, businesswomen, bankers, you know, who are men and women of integrity, running the economics of our nations. That's what we are waiting for. That's part and parcel of transformation. If you look at the Israelites, you know, that's

how they won. And that's how they are, even today. When we will see that, you know, the talk transport us in the lands. We see, you know, the bankers. We see the people holding the paths. They are believers. We will not have the kind of corruption that we are hearing in our societies.

So we go to the third area, it's in the area of politics. Tell your neighbor, "politics." Do you know what I discovered? This is funny. The people who actually split churches, they have the gift of politics, but they are exercising it in the wrong place. That's what I came to know. There are people who are wired to politics because God wants to take the political, you know, dimension of our societies. And those people should be prayed for. That's why I was, you know, I was so glad to see Sarah here. We should pray for her, we should back her up. And, you know, come the day of voting, we should be there, not just praying, we should be there. And I'm saying this because that's what I'm telling our church. I'm telling them that we need this in Parliament. In here is what you call Congressmen, you know, you know, the, the Governors, we need the brethren right inside there. Is anybody hearing me?

Number four, it's the area of education. We need believers who are educationists. If we had them, today we would not be talking about the Ten Commandments being kicked out of the church, I mean out of our schools. They would still be there. One of the things that you, you know, I would love you to know, I'm a child of

revival of the Seventies, and that revival swept through the schools. They are open to preaching, you know, open. Open. Wide open. You go to any school, there is what we call Christian Union. Christian Union is nothing more but a bunch of kids that are born again, spirit-filled, tongue-talking, devil-casting. Is anybody hearing me? All over the country! Is anybody hearing me?

The other area is in the area of media. We need believers in the media. We need God taking over the media in our lands. Otherwise we will not have all the junk coming out of, you know, coming out of the media ... Why can't we have our living church in Hollywood? Guess what will happen. If we have a living church right in Hollywood, we would not have all the kind of pornography that we are having. Is anybody hearing me?

And the last area is in the area of government. Hello? We need believers there. We need men and women of integrity. You know, as the Secretaries of State. We need them right there. People that are born again, spirit filled, people who know God, and people who are serious with God." Thomas Muthee, Wasilla Assembly of God, October 16, 2005

Muthee then invited Sarah Palin to come to the front of the church for prayer. Muthee, Pastor Ed Kalnin and another man laid hands on Palin and Muthee prayed for her asking God for favor, for finances and men and women who would "back her up in the name of Jesus."

Muthee is the founding bishop of Word of Faith Church in Kiambu, Kenya. The church claims to have hundreds of Word of Faith churches in Kenya, Sudan, Tanzania – Arusha, Rwanda and regions around Mt. Kilimanjaro ([wofchurchke.org/about.html](http://wofchurchke.org/about.html)). The church also has several colleges, including Word of Faith Bible College, Word of Faith Community College, East Africa School of Missions, and the World Witness Training Center.

## George Otis, Jr.

George Otis, Jr. is known for a documentary he produced in 2008 titled *Transformations*. One of the featured communities that had experienced social transformation was Kiambu, Kenya. Otis interviewed Bishop Muthee for the documentary. Other communities featured in the documentary included Hemet, California; Almolonga, Guatemala; and Cali, Columbia. Otis went on to produce a series of Transformations documentaries that have been viewed by an estimated 200 million people in 175 nations ([sentinelgroup.org/gko-center.html](http://sentinelgroup.org/gko-center.html)).

Otis is the founder and president of The Sentinel Group and also served as chairman of the International Fellowship of Transformation Partners. He has also served in leadership positions with Youth With A Mission, AD 2000 and Beyond Movement (with Peter Wagner), and the Lausanne Committee for World Evangelization. He's also been an advisor to The Call, Aglow International, and the ASK Prayer Network – ministries connected with C. Peter Wagner and the New Apostolic Reformation.

Otis wrote *The Last of the Giants: Lifting the Veil on Islam and the End Times* in 1991, *The Twilight Labyrinth: Why Does Spiritual Darkness Linger Where It Does? (Spiritual Mapping)* in 1997, *Informed Intercession: Transforming Your Community Through Spiritual Mapping and Strategic Prayer* in 1999, and *God's*

Trademarks: How to Determine Whether a Message, Ministry, or Strategy is Truly from God in 2001.

Otis wrote an article for Charisma Magazine in November 2012 about Why Revival Tarries ... in America. Otis pointed out in the article that of almost “800 cases of authentic, transforming revival in the last 15 years, only two were in North America” –

“There is much talk in Christian circles these days about redeeming the various “mountains” of society. Advocates float terms like “kingdom reformation” and “cultural mandate” while a steady stream of books and conferences promote strategies for transforming everything from Hollywood to Washington, D.C.

I am sympathetic to calls for social healing and godly change agents, but I’m afraid these sympathies are not accompanied by much optimism that we can win the so-called culture war—assuming this is even our mission in the first place.

My initial concern is the fact that social activism does not require God to come down in power (interventionist revival). What if our problems are so deeply entrenched that we *can’t* make a difference? Faithful witnessing, for example, will not bring an end to years of war or drought. Nor will well-run Christian businesses bring about pervasive conviction of sin. Apart from the aid of divine hydraulics, some loads are simply too heavy to lift.

Another reason for our futility in the culture wars is that, like the beloved maiden, we are making claims without evidence. Society

doesn't care about our arguments. In fact, it resents them. In the absence of God's presence people are not asking, "Who is He?" They are asking, "Where is He?"

The one thing that sets us apart is missing—all because of a fatal calculus that our projects (or comforts) are so important that we can't let more important things interfere with them! In the end, our hesitation leads to missed intimacy; and missed intimacy leads to societal irrelevance.

Transforming revival is not the morning newspaper or a prerecorded sports event. It is not a product that can be ordered from a catalog or an experience for which one schedules an appointment. It is not something we can just "fit in." If we want to see it, we'll need to cultivate an appetite for it." George Otis, Jr. [charismamag.com/spirit/revival/ 1128/2012](http://charismamag.com/spirit/revival/1128/2012)

## Michael Maiden

Michael Maiden is senior pastor of Church for the Nations in Phoenix, Arizona. He also serves on the apostolic board of Church on the Rock International helping to oversee more than six-thousand churches worldwide. Maiden wrote *Turn the World Upside Down: Discipling the Nations with the Seven Mountain Strategy* (Destiny Image) in 2011. Lance Wallnau wrote the Foreward –

“I have been waiting for this book for a long time and am delighted that Dr. Michael Maiden was the one who wrote it. Mike has been an inspiration to me for over 15 years. He and Kim Clement prophetically fueled the quest in my life that led me to a life-changing interview in Kelowna, British Columbia, and my first vision of the seven mountains.

Mike connects the individual and the seven mountains by early on addressing the one question people ask most frequently, ‘What is my mountain?’ Mike’s answer is brilliant: ‘The mountain of influence to which are called is the place where you will find the job you love, financial success, people you enjoy being with, and ultimate personal fulfillment. Your position in your mountain, the one that God has prepared for you and the one for which you have been prepared, is your ‘sweet spot,’ your perfect fit. Not only is it God’s place where you can most effectively bring to bear His presence and power to affect an area of your culture, but it is also *your place*. If you were a key, the position God called you to

would be a lock in which you fit perfectly—the lock the door of your destiny.” Lance Wallnau, Foreward

Maiden’s perspective is that though there have been powerful moves of God on the earth during the past two-thousand years, “few of them have had a lasting effect upon nations.” Maiden wrote that even though the outpourings brought people to Christ, changed lives, and revived God’s people “but had little effect upon our nation” –

“Not only has there been no improvement in our culture, but we have also seen our nation and the world become progressively *more* ungodly. We are actually losing ground! Perhaps it is time for another approach.

*The Gospel we preach is not wrong or bad, but could it be incomplete? If we are not discipling nations, then something must be missing from our understanding of our *purpose*, our *mission*, our *doctrine*, our *teaching*, and our practice of ‘doing church.’ Yes, we have seen souls saved and lives changed (and that is *very* important), but we have failed to transform our cities and the nations. Where have we missed it?” Michael Maiden, Chapter One*

The stated “mission” of Maiden’s church in Arizona is to –

- REACH out to all people and the nations with the Gospel of the Kingdom of God
- TRAIN, equip and empower believers by God’s word, to grow in Christ-likeness and find and fulfill their kingdom destiny

- SEND an army of ambassadors into the 7 mountains of culture as agents of kingdom transformation ([cftn.com/about-us/](http://cftn.com/about-us/))

The mission statement includes a section called The Missing Piece: The 7 Mountain Strategy –

“In this in-depth book, written by Dr. Michael Maiden and taught by church leaders, you will discover the mountain that you were made to conquer for the Kingdom of God. Every believer has a destiny and a calling to at least one of these seven mountains: Family, Religion, Business, Government, Education, Arts and Media. When you discover your mountain, discern your gift, and all the Lord has to prepare you; you can successfully conquer the mountain you’re assigned to. This is the core of your purpose here at CFTN: to help every believer find and fulfill their God-given destiny.”

Under the SEND section of the Seven Mountain Strategy, the mission statement reads –

“We believe that the church isn’t called to be a Christian social club, museum for religious people or a place where believers are to be “babysat” until they are taken in the rapture. CFTN is a church that believes every person has a calling, anointing and destiny to change the world. We believe our assignment as a church is to enable believers to fulfill their calling and destiny through being transformed, equipped and empowered by godly

leaders. The 7 mountains of culture represent the entirety of human experience in every nation and culture of the world.

- FAMILY
- CHURCH
- BUSINESS
- GOVERNMENT
- EDUCATION
- ARTS/ENTERTAINMENT
- MEDIA

We believe the only way to truly transform cities, nations and regions is by successfully impacting these 7 areas of culture and Kingdom influence. The 7 mountains represent the places of the human and demonic power the Kingdom of God seeks to disciple and change. This is the purpose and calling of our church.

We believe every believer has a calling to, and has giftings for, at least one of these mountains. We are committed as a church to send an army of ambassadors into these 7 mountains of culture to bring Kingdom transformation. The entire focus of our churches, ministries, and universities is to equip men and women to “take their mountain” for God.”

## David and Jonathan Shibley

David Shibley is the Founder/World Representative of Global Advance. He founded the ministry in 1990 for the purpose of providing “encouragement, resources, and training for frontline pastors in destitute nations of the world.” ([globaladvance.org/who-we-are](http://globaladvance.org/who-we-are)) Shibley formed Global Advance Ambassadors Network in 2000, Marketplace Missions in 2004, and The Esther Initiative in 2010. His son Jonathan is the President of Global Advance.

“Since its founding Global Advance has brought face-to-face training to some 600,000 Christian leaders in 81 nations.”  
[Amazon.com/David-Shibley](https://www.amazon.com/David-Shibley)

“Global Advance Marketplace Missions has a strategy to awaken Kingdom vision and increase the acumen of Christian entrepreneurs, business owners, and professionals throughout the developing world. Our Marketplace Missions initiatives provide a conduit for business leaders to invest their skills, knowledge, and experience into the lives of emerging marketplace leaders. Training Christian businessmen and women in developing nations increases economic and spiritual capital throughout the world. Global Advance Marketplace Missions Conferences provide developing world marketplace leaders with both encouragement and practical business training.” [Globaladvance.org/marketplace-missions-1](http://Globaladvance.org/marketplace-missions-1)

Global Advance also works to equip the next generation of leaders through a ministry known as “NextGen Engagement” –

“When we say that leaders matter, we mean just that. At Global Advance, we are working to train and equip the next generation of indigenous leaders for the Great Commission. As 2016 began, we launched our NextGen initiative, with the goal to help train millennials to lead and contribute their voice to the Great Commission globally. Our effort began with the creation of our NextGen Global Needs Assessment Survey. We are assessing millennials globally in an effort to learn how best to design the training and tools they need to facilitate what God has put in them to do.” [Globaladvance.org/new-blog/2016](http://Globaladvance.org/new-blog/2016)

David Shibley is the author of several books, including *A Charismatic Truce* (T. Nelson, 1978), *A Force in the Earth: The Move of the Holy Spirit in World Evangelization* (Creation House, 1997), *The Missions Addiction* (Charisma House, 2001), *Living As If Heaven Matters: Preparing Now for Eternity* (Charisma House, 2007), *Marketplace Memos* (New Leaf Press, 2008), and *Great for God* (New Leaf Press, 2012).

“We are living in a day when the Spirit is speaking strongly to the churches about radical new wineskins. No one I know is hearing from the Holy Spirit more clearly about the new missions wineskin than my friend David Shibley. I urge everyone who wants to be on the cutting edge of what God is doing today to read and digest

*The Missions Addiction.*” C. Peter Wagner, Chancellor, Wagner Leadership Institute

## How to Pay for It

The next aspect of the New Apostolic Reformation and the Seven Mountain Strategy is “How to Pay for It.” Leaders of the NAR have stated that the cost of reaching billions of people for Christ will cost trillions of dollars. They believe God will pay for the cost of evangelizing the world and bringing in the Kingdom of God on earth through the “End Time Transfer of Wealth.” We will address that topic next in our special series - *Thinking About Unity*.

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