

Kirisuto no naka de jiyū!

Sotte

māku a magī

Watashitachiha muryōdesu!

‘Shitagatte, Kirisuto wa watashitachi o jiyū ni shite kudasatta jiyū no moto ni tachi, sokubaku no ku-biki ni futatabi makikoma reru koto wa arimasen.’ Garateya 5: 1

Kirisuto ni kaihō! Sore ga watashitachidesu. Muryō no danseï to josei, otokonokotoon'nanoko. Jiyū wa, Pauro no chosaku ni okeru subarashī tēmadesu. Garateya hito e no tegami no bōtō de, kare wa kō kaite imasu: ‘Kore wa, hisoka ni mochikoma reta itsuwari no kyōdai-tachi (watashitachi ga kirisutoiesu ni aru watashitachi no jiyū o supai suru tame ni suterusu de yattekita tame, karera ga watashitachi o sokubaku ni tsuretekuru kamo shirenai tamedesu’. (Garateya hito e no tegami 2: 4). Pauro wa nani ni tsuite hanashite imashita ka? Erusaremu no yudayahito kaishū no menbā wa, Pauro ga yudayahito to kotokunibito o katsurei suru hitsuyō wa mō nai to iu oshie o kiite imashita. Karera wa mohaya mōse no rippō ni shitagau hitsuyō wa arimasendeshita. Kore wa ōku no hito o okora se, iradata semashita. Nan'ninka wa antiokia ni itte jibun no me de tashikamemashita. Ichibu no yudayahito wa kotokunibito kurisuchan ni ‘mōse no kanshū ni shitagatte katsurei o ukenakereba, sukuwa reru koto wa dekinai’ to oshiemashita. (Shito 15: 1) Pauro wa yudayahito to tomoni Erusaremu ni iki, kiroku o tadashimashita.

Pauro wa tsumi no dorei to wa nanika o rikai shite imashita. Kare wa subete no hitobito ga karera no tsumi de shinde ite, sekai no hōhō to kūki no ōkoku no shihai-sha dake ni shitagau koto ga dekiru koto o shitte imashita. Kare wa karera ga karera no tsumibukai seishitsu no katsubō o manzoku sa se, sono yokkyū to shikō ni shitagau dakedearu to shitte imashita. (Efesosu 2: 1 - 3) Sore ga `shizen'na' yarikatadesu. Pauro wa mata, Kirisuto ni oite hitobito wa tsumi kara kaihō sa re, gi no dorei to natta koto o shitte imashita. (Rōma 6: 18) Pauro wa,-shin ga watashitachi o sukuwa reta riyū o meikaku ni rikai shimashita. `Kirisuto ga watashitachi o kaihō shite kudasatta no wa, jiyū no tamedesu.' (NIV)

Kami wa watashitachi ga mohaya tsumi no dorei ni naru koto o nozoma rete imasen. Hitsuyō wa arimasen. Watashitachiha muryōdesu! Moto dorei ga jiyū o ajiwatte kara, katsute kare o kakaete ita sokubaku ni hashirita garu no wa nazedesu ka. Dōshite? Imi ga arimasen. Shikashi, sore wa masani sekaijū no kurisuchan ga mainichi itte iru kotodesu. Karera wa jibun-tachi o dorei ni modoshimashita. Dō yatte? Satan to sekai no uso o shinjite. Amarini mo ōku no kurisuchan wa, karera ga kami no tame ni jūbunde wanai, karera ga kami no tame ni jūbun ni shite inai, tokutei no shūkyō-tekina koto o shinai kagiri kami wa karera o yorokobanai, hoka no kurisuchan wa karera yori mo sugurete iru,-shin ga sabaka reru to shinjite iru karera ga hoka no kurisuchan ga karera ni iu yō ni shinainara Pauro wa tsugi no yō ni kaite imasu. Dare ga anata ga shinri ni shitagau no o samatagemashita ka? Kono settoku wa anata o yobu kare kara kite imasen.' (Garateya 5: 7 - 8)

lesu wa deshi-tachi ni kō iwa remashita:

‘Watashi no kotoba o mamorunaraba, anata wa tashika ni watashi no deshidesu. Soshite anata wa shinjitsu o shiri, shinjitsu wa anata o jiyū ni surudeshou.’ Yohane 8: 31 - 32

Deshi-tachi wa, Kirisuto no oshie o mamoru to iu wakugumi no naka de jiyūdeshita. Nochini kami no mitama ga karera ni haitta toki, karera wa sarani ōku no jiyū o shirudeshou. Kyō, watashitachiha-shin no ai to megumi no wakunai de jiyūdesu. Watashitachi ga okonatta nanika no tamede wa naku, Kirisuto to kare ga watashitachi no naka ni irukaradesu. Kirisutokyōto ga hōritsu no shita ni modotta toki ni mondai ga shōjimasu. Kami wa watashitachi o rippō no shita ni oka remasen. Watashitachi wa sore o jibun de okonaimasu. Pauro wa garatea no kurisuchan ni kō itte imasu:

‘Tashika ni, watashi, Pauro, anata ga katsurei o uketa baai, Kirisuto wa anata ni nani mo rieki o motarasanaito anata ni iimasu. Soshite, watashi wa, katsureiwoukeru subete no hito ni, kare ga hō zentai o mamoru tame no saimu-shadearu koto o saido shōgen shimasu. Anatagata wa,-hō ni yotte seitō-ka sa reyou to suru anatagatadearu Kirisuto to soen ni narimashita. Anata wa megumi kara ochimashita.’
Garateya 5: 2 - 4

Gurēsu wa jiyū, ai to yorokobi ni tsuitedesu. Hōritsu wa dorei-sei, zaiaku-kan, kyōfu ni kansuru monodesu.

Sekai no uso, soshite zan'nen'nagara hoka no kirisutokyōto no tame ni, kurisuchan wa zaiaku-kan o kanji, hibi no seikatsu no naka de haiboku shite imasu. Pauro ga kaita koto o mitekudasai:

‘Desukara, Kirisuto no iesu ni atte, niku ni shitagatte dewa naku, rei ni yotte ayumu-sha-tachi ni taisuru hinan wa imaya arimasen. Kirisuto iesu no inochi no mitama no rippō no tame ni, watashi wa tsumi to shi no rippō kara kaihō sa remashita.’ Rōma 8: 1 - 2

‘Omo wa mitamadesu. Soshite,-nushi no rei ga iru tokoro ni jiyū ga arimasu. Shikashi, akiraka ni sa reta kao o motte,-kyō no yō ni omo no eikō o mite iru watashitachi zen'in ga,-nushi no mitama ni yotte to onajiyōni, eikō kara eikō e to onaji imēji ni henkan sa rete imasu.’ 2 Korinto 3: 17 - 18

Amarini mo ōku no kurisuchan wa, tokutei no kyōgi, minisutorī, shūha, matawa kaishū o tōshite nomi kami ni chikadzuku koto ga dekiru to kakushin shite imasu. Sore ga ‘Kirisuto no naka ni iru’ to iu imide wa arimasen. Pōru wa kakimashita:

‘..... Watashi-tachi ni wa, kami e no shinkō o tōshite daitan-sa to jishin o motte akusesu dekiru hito ga imasu.’ Efesosu 3: 12

Kami wa watashitachi ni hijiri i seikatsu o okuru yō ni mesa remashita. Sōda ne. Kami wa yoi hataraki o suru tame ni Kirisuto iesu ni atte watashitachi o tsukura remashita. Kurikaeshimasuga, hontōdesu. Watashitachi no mae no shitsumon wa, korera no koto o okonau dōki wa nanidesu ka. Sore wa kyōfu to zaiaku-kandesu ka? Rippō ni fukujū shimasu ka? Soretomo ai to kanshadesu ka? Sore wa kaminomegumi ni taisuru han'nōdesu ka? Hai, watashitachi o yaruki ni sa seru no wa kami no ai to megumidesu. Kami ni tsukaeru no wa dekirukarade wa naku, suruhitsuyōgāru karadesu. Watashitachiha Kirisuto no `naka ni' iru to iu imi o rikai shite imasu. Subete no kurisuchan wa, kono mondai ni taisuru Pauro no jōnetsu o kyōyū suru hitsuyō ga arimasu.

Bondēji kara no jiyū

kami wa subete no reitekina sokubaku kara megumi no kare no kodomo-tachi no subete o kaihō shimasu (kaihō shimasu). Watashitachiha iesu Kirisuto ni oite hontōni jiyūdesu! Sore de, watashitachiha jiyūde nani o shimasu ka?

'Anata-tachi ni totte, kyōdai-tachi wa jiyū e to yoba remashita. Niku no kikai to shite jiyū o shiyō suru dakedenaku, ai o tōshite tagaini tsukaemasu.' Garateya 5: 13

Mazu, watashitachiha jiyūdearu to iu jijitsu o haaku suru hitsuyō ga arimasu! Tsugini, watashitachi ga jiyūdearu riyū o rikai suru hitsuyō ga arimasu. Kami wa watashitachi o jiyū ni shimashita. Sore wa jijitsudesu. Kare no megumi wa, watashitachi ga mohaya hō to tsumi no kantoku matawa kenryoku no shita ni nai koto o meijite imasu. Watashitachi wa ima, kare no megumi no shihai to kenryoku no shita ni arimasu. Kami wa watashitachi ni watashitachi no jiyū to issho ni itte hoshī to negatte imasu watashitachi no tsumibukai seishitsu ni fukeru? Bangō! Watashitachi ni totte kami no hōkō wa,-ai no aru hito ni tsukaeru hōkōdesu. Kurisuchan ga rippō ni shitagau no o yametanode, Pauro wa karera ni omoidasa semashita:

`Subete no hō wa hitokoto de mitasa remasu. Kore demo,`anata wa anata no rinjin o jibun no yō ni aishinakereba narimasen." Garateya 5: 14

Tsumi, hōritsu, zaiaku-kan ni torawareta kurisuchan wa dō narimasu ka? Karera wa otagai o hakai shimasu. Pōru wa kakimashita:

`Shikashi, anata ga tagaini kamiatte musabori kuunara, anata ga tagaini shōhi sa renai yō ni chūi shite kudasai!' Garateya 5: 15

Anata ga tatta sū-nende sae kurisuchandeattanara, anata wa kore o mitekimashita. Kūfuku no raion no yō ni, kurisuchan wa otagai ni hikisakimasu. Dōshite? Karera wa tsumi to rippō ni muchūninaru karadesu. Sore wa zaiaku-kan, yokkyū fuman, ikari, shitto, soshite saishūtekini wa zōo ni tsunagarimasu. Sore wa kurisuchan to karera no kyōkai o, watashitachi ga ikiru tame ni kokyū suru no to onaji kurai kakujitsu ni hikisakimasu. Satan wa,-shin no min o tōshite mokuhyō o tassei shimasu. Satan wa garateya hito ni sore o shimashita, soshite, kare wa mada kyō sore o shite imasu. Watashitachi wa itsu kenmei ni nari, sore ga nandearu ka ni tsuite tsumi to rippō o mimasu ka? Sore wa kyōkai no subarashī shikiridesu. Sore wa watashitachi ga kami to otagai o tanoshimu koto o samatagete iru monodesu.

Jiyū ni ikita jinsei kara jiyū ni atae rareru ai wa, seinaru mokuhyōdesu. Sore wa GraceLife no honshitsudesu.

`Aishiatte tagaini hōshi suru koto'. Soreha,-shin ga watashitachi ni ataete kudasatta jiyū ni kokoro o hiraku toki,-shin no mitama ga watashitachi ni umidasu monodesu. `Shikashi, mitamanomi wa,-ai, yorokobi, heiwa, shinbōdzuyo-sa, yasashi-sa, zenryō-sa, chūjitsu-sa, yasashi-sa, jiseishindesu. So no yōna koto ni taishite hōritsu wa arimasen.' Garateya 5: 22 - 23

Dare mo kami no mitama no jissai no hataraki ni teikō suru koto wa dekimasen! Sore wa shōjikide genjitsu-tekidesu. Sore wa hontōdesu. Sore wa watashitachi no tsuyo-sa to kibōdesu. Sore ga watashitachi no sekai ni eizoku-tekina chigai o motarasu monodesu. Ai no seishin de reiteki jiyū o kōshi suru to wa, watashitachi ga `tasha chūshin'deari,`jiko chūshin'de wa nai to iu kotodesu. Sore ni yotte, watashitachi ga jibun jishin o hitei shi, hitei suru koto o imi suru node wa arimasen. Watashitachiha jibun o aisuru toki, ai o motte hokanohito ni tsukaeru koto ga dekimasu. Watashitachi jishin ga Kirisuto no naka ni iru koto e no jiko ai to kansha no kokoro kara, watashitachiha-shin ya jibun jishin ya tanin o aishite inai hitobito de mitasa reta sekai ni te o sashinoberu koto ga dekimasu. Watashitachi ni wa, kamisama no megumi ni kansuru chishiki to keiken to iu, totemo tokubetsuna mono ga arimasu. Watashitachiha-shin no rei ni mitasa re,-shin to no kankei no kajitsu de afureru toki ni, sono tamamono o mottomo yoku wakachi aimasu.

Watashitachi no seishin-teki jiyū o kōshi suru koto no ichibu wa, tasha o sagasu kotodesu. Pauro wa korintobito ni jinoyōni tsutaemashita. (NIV) anata ga hontōni dareka o aishite irunara, anata wa karera o tsumazuka sete tentō sa seru yōna koto wa shinaideshou. Anata wa itotekini-shin to no kankei o samatageyou to wa shimasen. Ai wa watashitachi jishin to tasha no tame ni tadashī koto o suru yō ni michibikimasu. Watashitachi ga hontōni hokanohito o aishite irunara, senkyō wa totemo kantan ni narimasu. Watashitachi ga aisuruhito no tame ni yoikoto o suru no wa kurōde wa arimasen. Watashitachi no `uchi' no Kirisuto wa, dare mo saigen dekinai hōhō de hokanohito o aishimasu. Chō shizen-tekina Kirisuto wa watashitachi o tōshite watashitachi o tōshite hokanohito o aisuru watashitachi no naka ni aru node, sore wa chō shizen-tekina nōryokudesu.

Watashitachi ga sunde iru sekai wa ōkina mondai o kakaete imasu. Hisshi ni kamisama kara kiku hitsuyō ga arimasu. Sore wa dōshite okorimasu ka? Kurisuchan ga tagaini taishite motte iru ai o sekai ni shimesu toki. Sore ga hajimaridesu. Sekai wa kami ga jitsuzai suru to iu shōko o motomete imasu. Watashitachiha-shin o shitte iru to shuchō shite irunode, sekai wa watashitachi no kōdō o kanshi shite imasu. Watashitachi ga tagaini kamiattari kui shire tari suru toki, watashitachiha sekai ni nani o tsutaete imasu ka? Watashitachi ga jibun no reiteki kazoku no menbā ni taishite hiretsude zankokuna toki, watashitachi wa don'na messēji o okutte imasu ka? Sore wa watashitachi no sukui no shinjitsu no hantai no messēji o okurimasu.

Watashitachi no omo wa, hito no ma o aruki, deshi-tachi ni kare ni shitagau koto no imi o oshieta toki, sore o totemo yoku iwa remashita.

`Anata no chichi to haha o uyamai nasai' soshite `anata wa anata jishin o anata no rinjin o aisurudeshou.' Matai 19: 19

`Soshite, 2tsu-me mo dōyōdesu. `Rinjin o jibun no yō ni aishitekudasai.' Matai 22: 39

`Sugi-goshi no matsuri no mae ni, iesu ga jibun no toki ga kita koto o shitta toki, iesu wa konoyo kara chichi e to shuppatsu shi, yononaka ni iru jibun o aishi, saigomade karera o aishimashita.' Yohane 13: 1

`Watashi wa anata ni ataeru atarashī imashime, anata wa otagai o aisuru. Watashi ga anata o aishita yō ni, anata mo otagai o aisuru koto. Kore ni yotte, otagai ni ai o motte irunara, subete anata wa watashi no deshidearu koto o shirudeshou.' Yohane 13: 34 - 35

`Kore wa watashi no imashimesesu. Watashi ga anata o aishite kita yō ni, anata wa otagai o aishiteimasu. Ōinaru ai wa, kare no yūjin no tame ni jibun no inochi o sasageru koto hodo, koreijō no mono wa arimasen.' Yohane 15: 12 - 13

`Watashi ga anata ni mejiru korera no koto, anata ga otagai o aisuru koto.' Yohane 15: 17

Watashi wa karera ni, anata wa watashi ni. Sorera ga 1tsu ni kanzen ni sa reru kamo shirenai, soshite sekai ga anata ga watashi o okutta soshite anata ga watashi o aishita yō ni sorera o aishita koto o shitte iru kamo shirenai to iu kotodesu. Yohane 17: 23

Kami ga watashitachi ni jiyū o ataete kureta jiyū o ajiwai, sono jiyū o otagai ni mukeru toki ga kimashita. Kami wa watashitachi ga Kirisuto ni aru watashitachi no keiteishimai o aishi, tōitsu sa reta ai no seishin de karera ni tsukaeru koto o nozonde ora remasu. Kami wa sono tōitsu o shukufuku shi, chichinarukami ga miko ni ai to megumi no fukuin o okutta koto o sekai ni shirasemasu.

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